

## Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

|                                |             |                              | - 「              |                   |          |              |          |          |            |     |
|--------------------------------|-------------|------------------------------|------------------|-------------------|----------|--------------|----------|----------|------------|-----|
| Full Name of Committee         |             |                              | B[ *iii          | Registrat         | ion Numl | er, if PA    | S        |          |            |     |
| Ebner for Judge                |             |                              |                  |                   |          |              |          |          |            |     |
| Full Name of Candidate         |             |                              |                  |                   |          |              |          |          |            |     |
| Cynthia Ebner                  |             |                              |                  |                   |          |              |          |          |            |     |
| Street Address                 |             |                              |                  | Office Sought     |          |              |          | District |            |     |
| 405 S. Merkle Road             |             |                              | Munici           | cipal Court Judge |          |              | Franklin |          |            |     |
| City                           |             |                              |                  | State Zip Code    |          |              |          |          |            |     |
| Columbus                       |             |                              |                  | O H 4             |          |              | 432      | 3209     |            |     |
|                                |             |                              |                  |                   | X        | 201          | 15       |          | Annual Ye  | ear |
| Type of Report                 | Pre-Primary | Post-Primary                 |                  | :-General         | L^_      | Post-General |          | 2015     |            | 5   |
| (place X to the left of report | July        | August                       |                  | ember             |          |              |          |          | Semiannual |     |
| type)                          | Monthly     |                              | Мог              | ithly             |          | Termina      |          |          |            |     |
| Amended Report?                | Report Elec | Report Electronically filed? |                  |                   |          | М            |          | )        | Y          |     |
| ☐ Yes ☑ N                      | o 🗆         | Yes ☑ No                     | Date of Election |                   | 1        | 1            | 0        | 3        | 1          | 5   |
| •                              |             |                              |                  |                   |          |              |          |          |            |     |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

| \$<br>8,586.96 |
|----------------|
| \$ 12,757.50   |
| \$             |
| \$ 21,344.46   |
| \$ 18,304.29   |
| \$ 3,040.17    |
| \$             |
| \$             |
| \$ 9,100.00    |
| \$ 3,045.52    |
| \$             |
| \$             |
| \$             |
|                |

| THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER |              |             |                         |               |          |   |       |          |   |  |
|---|--------------|-------------|-------------------------|---------------|----------|---|-------|----------|---|--|
| CO.   | 11 il (l.· + | CATION IS O | GUILTY OF A FELONY OF 1 | THE FUNDA DEC | REE! St. |   | Dec   | .11, 201 | 5 |  |
| Print Name and Title (Treasurer and Deputy Treasurer only)  Signature                                 |              |             |                         |               |          |   |       | Date     |   |  |
|   | Contribution |             | Expenditure             | ]             | Other    |   | Total |          |   |  |
|   | pages        |             | pages                   |               | pages    | 1 | pages | - n l    |   |  |
|   |              |             |                         |               |          |   |       |          |   |  |