Contribution

<u>13</u>

Expenditure

pages

## Ohio Campaign Finance Report

FILED 06 OCT 26 PM 2: 34

|  | Prescribed by Secretary of State 3/05  |  |                          |                          |                               |               |           |                    |            |                | 1 R. A        | MKLI      | N CO         | UNTY       |  |
|--|--|--|--------------------------|--------------------------|-------------------------------|---------------|-----------|--------------------|------------|----------------|---------------|-----------|--------------|------------|--|
| Full Name of Committee                                       |  |  |                          |                          |                               |               |           |                    |            |                | ation Nu      | 1 1 6 7 5 |              | CTION      |  |
| GILL FOR JU<br>Full Name of Candidate                        | JDGE   |  |                          |                          |                               |               | ·         | ·                  |            |                |               |           |              | •          |  |
| Elizabeth Gi   | 11   |  |                          |                          |                               |               |           |                    |            |                |               |           |              |            |  |
| Street Address Office Sought                                 |  |  |                          |                          |                               |               |           |                    |            |                | <del>v.</del> |           |              |            |  |
| 90 E. Mithoff Street Domestic &                              |  |  |                          |                          |                               |               |           |                    |            | Juve           |               | Franklin  |              |            |  |
| Columbus   |  |  |                          |                          |                               |               |           |                    |            | State Zip Co   |               |           | ode          |            |  |
| Columbus   |  | Γ  | — т                      |                          |                               | T ,,          | T         |                    |            | H              | 432           | 206       | Annual Year  |            |  |
| Type of Report   |  | Pre-Primary July Monthly Report Electr                       |                          | 1                        | Post-Primary                  | X             | Pre       | Pre-General        |            | Post-Ge        | Post-General  |           | 7 741        |            |  |
| (place X to the left of repor<br>type)                       | t  |  |                          | August                   |                               |               | September |                    |            |                |               |           |              | Semiannual |  |
| Amended Report?  |  |  |                          | Monthly ronically filed? |                               |               |           | Monthly            |            | Terminati<br>M |               | Ĺ         |              |            |  |
| ☐ Yes  | ✓ No   |  |                          |                          | ☑ No                          | Date of       | Elect     | ion                | 1          | 1 1            | 0             | D 7       | 0            | ү<br>  6   |  |
|  | are required at a post-primary or post-general period, if above  1. Amount brought forward from last report. |  |                          |                          |                               | мы арри       | \$        |                    |            | <del> </del>   | 0.02          | 1         |              |            |  |
|  | Amount brought forward from last report      Total monetary contributions (From Form No. 31-A)               |  |                          |                          |                               |               |           | \$                 | 40,50      | 1              |               |           |              |            |  |
|  |  |  |                          |                          |                               |               |           | 48,425.00          |            |                |               |           |              |            |  |
|  | 3. Total other income (From Form No. 31-A-2)   |  |                          |                          |                               |               |           | \$<br>19,624       |            |                |               |           |              |            |  |
|  | 4. Total fimds available (sum of I   |  |                          |                          |                               | ines 1, 2, 3) |           |                    | 108,558.60 |                |               |           |              |            |  |
|  | 5: Total n   | monetary expenditures (From Form No. 31-B)                   |                          |                          |                               |               |           | 80,705.81          |            |                |               |           |              |            |  |
|  | 6. Balanc  | e on hand (line  | nd (line 4 minus line 5) |                          |                               |               |           | \$ 27,852.79<br>\$ |            |                |               |           |              |            |  |
|  | 7. Value (   | of in-kind cont  | From Form No. 31-J       | -1)                      |                               | \$            |           | 9,223.30           |            |                |               |           |              |            |  |
|  |  |  |                          | rom Form No. 31-J-2)     |                               |               | \$        | 0.00               |            |                |               |           |              |            |  |
|  |  | nding loans owed by committee (From Form No. 3               |                          |                          |                               | \$            |           |                    |            | 23,435.68      |               |           |              |            |  |
| 10. Outstanding debts owed by committee (From Form No. 31-N) |  |  |                          |                          |                               |               |           | 23,435.6           |            |                | 5.68          |           |              |            |  |
|  | 11. Outsta   | 11. Outstanding loans owed to committee (From Form No. 31-K) |                          |                          |                               |               |           | 0.00               |            |                |               |           |              |            |  |
|  | Value of independent expenditures made (From Form No.     For Electronic Filing Entities only                |  |                          |                          |                               |               | )         |                    |            | 0.00           |               |           |              |            |  |
|  | Sum of lin   | es 2, 7 and am   | ount of any              | y new loa                | ns received this peri         | od            |           |                    |            |                |               |           |              |            |  |
| THE INFORMATION COLOMBITS ELECTION FA                        | ALSIFICATI   | N THIS REPO<br>ION IS GUIL                                   | ORT IS M<br>TY OF A      | IADE UN<br>FELON         | DER THE PENA<br>Y OF THE FIFT | LTY OF E      | ELEC      | TION FALSII        | FICATIO    | N. WHOE        | EVER          |           |              |            |  |
| ENNIFER SAU rint Name and Title (Treasur                     |  | y Treasurer on   | ly)                      | _                        | Signature                     | 111           | <u> </u>  | 1 (N               |            |                | -             | 10/2      | 4/06<br>Date | <u> </u>   |  |

Other

pages

<u>72</u>

Total

pages

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