## Ohio Campaign Finance Report

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|   |  | Prescribed by Secret                           | tary of State 3 | <b>/0</b> 5          |                | A              | UIS JAN 28 AH (            |
|---|--|--|-----------------|----------------------|----------------|----------------|----------------------------|
| ull Name of Committee Chris Smith for                     | Grandview  |  | -               |                      |                | Registration ( | Number, if PACIA COUNTY    |
| ull Name of Candidate                                     | or Craith  |  |                 |                      |                |                |                            |
| Robin Christoph   | er Smith   |  | <del></del>     | Office Sought        | _              |                | District                   |
| 1747 West 1st Avenue                                      |  |  |                 | Office Soughi        |                |                | Disarci                    |
| Columbus  | <u> </u>   | 1 ' '  |                 | 43212                |                |                |                            |
| Type of Report<br>(place X to the left of report<br>type) | Pre-Primary  | Post-Primary                                   |                 | Pre-General          |                | Post-General   | Annual Year                |
|   | July<br>Monthly  | August<br>Monthly                              |                 | September<br>Monthly |                | Termination    | Semiannua)                 |
| nended Report?  | No Report Electronically I   | Filed? Tyes No                                 | Date of         | Election             | M              |                | D Y                        |
| other forms are required for                              | a post-primary or post-general p   | eriod, if above statement applies. S           | See R.C. 3517   | .10(H) for details.  | <u>Φ</u> Ω Ω74 | 44             |                            |
|   | 1. Amount brought forward from last report  2. Total monetary contributions (From Form No. 31-A)  3. Total other income (From Form No. 31-A-2)  4. Total funds available (sum of lines 1, 2, 3)  5. Total monetary expenditures (From Form No. 31-B)  6. Balance on hand (line 4 minus line 5)  7. Value of in-kind contributions received (From Form No. 31-J-1)  8. Value of in-kind contributions made (From Form No. 31-J-2) |  |                 | <u>-</u>             | \$2,971        |                |                            |
|   |  |  |                 | \$                   | \$0            | .00            |                            |
|   |  |  |                 | \$                   | \$0            | .00            |                            |
|   |  |  |                 | s \$2,971.41         |                | .41            |                            |
|   |  |  |                 | s \$235.00           |                |                |                            |
|   |  |  |                 | s \$2,736.41         |                |                |                            |
|   |  |  |                 | s \$d.00             |                |                | ·                          |
|   |  |  |                 | s \$d.00             |                |                |                            |
|   | 9. Outstanding loans owed i  | oy committee (From Form No. 3                  | i-c)            | s                    | \$0            | .00            | l                          |
|   | 10. Outstanding debts owed by committee (From Form No. 31-N)  11. Outstanding loans owed to committee (From Form No. 31-K)   |  |                 | s                    | \$0            | .00            | ı                          |
|   |  |  |                 | \$                   | \$0            | .00            |                            |
|   | 12. Value of independent ex  | s  | \$0             | .00                  |                |                |                            |
|   | 13. For Electronic Filing En<br>Sum of lines 2, 7, and as  | tities only<br>mount of any new loans received | l this period.  | s                    |                |                |                            |
| ina Mazzei-Sn   | Y OF A FELONY OF THE FI  | MADE UNDER THE PENALT FTH DEGREE Signature     | y of elec       | TION FALSIFICATI     | ON. WHOE       | 0              | MITS ELECTION 1/25/15 Date |
|   | ) [  |  | //              |                      | _              |                |                            |
| ontribution 0   | Expendit   | ure 1<br>ges                                   |                 | her 0                |                |                | Total 1 pages              |