5-1VUE

2015 JAN 15 AM II: 37

## Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

| ROCOMMITTEE TO REELECT JUDGE GILL   |   |                  |                                     |                |                   |                                       | registration number, is rec |       |                             |              |  |
|---|---|------------------|-------------------------------------|----------------|-------------------|---------------------------------------|-----------------------------|-------|-----------------------------|--------------|--|
| Name of Candidate ELIZABETH C   | HLL   |                  |                                     |                |                   |                                       |                             |       |                             |              |  |
| treet Address Office Sought   |   |                  |                                     |                |                   |                                       |                             |       |                             | District,    |  |
|   |   |                  |                                     |                |                   |                                       | on Pleas Judge              |       |                             | Domestic div |  |
| COLUMBUS  |   |                  |                                     |                |                   | State                                 |                             |       | e   Zip Code<br>  H   43206 |              |  |
| COLOMBOS  |   | T                |                                     |                | <del>, `</del> ,  | <b>+</b> -                            | 1                           | 1020  | χ́                          | Annual Year  |  |
| pe of Report  | Pre-Primary   |                  | Post-Primary                        |                | -General          |                                       | Post-General                |       | L^                          | 301/         |  |
| lace X to the left of repor<br>pe)  | t July<br>Monthly   | - 1              | August                              |                | ptember<br>onthly |                                       | Termination                 |       |                             | Semiannual   |  |
| nended Report?  | R   | teport Electro   | nically filed?                      |                |                   |                                       | M                           | D     |                             | Y            |  |
| Yes   | No No   |                  | Yes X No                            | Date of Ele    | ection            | 1                                     | 1                           | 0     | 6                           | 1 2          |  |
| ck box. No other forms are required at a post-primary or post-general period, if above statement applies.  1. Amount brought forward from last report |   |                  |                                     |                |                   | <del></del>                           | <u>,</u>                    | 71.95 |                             |              |  |
|   | Total monetary contributions (From Form No. 31-A)               |                  |                                     |                |                   |                                       | 10,1                        |       |                             |              |  |
|   |   |                  |                                     |                |                   |                                       | _                           | 0.00  |                             |              |  |
| 3. Total other income (From Form No. 31-A-2) 4. Total funds available (sum of lines 1, 2, 3)  |   |                  |                                     |                | 0.00              |                                       |                             |       |                             |              |  |
|   |   |                  |                                     |                | \$                | 10,171.95                             |                             |       |                             | <i>7</i>     |  |
|   | 5. Total monetary   | \$               |                                     |                |                   |                                       |                             |       |                             |              |  |
|   | 6. Balance on han   | \$               |                                     |                |                   |                                       |                             |       |                             |              |  |
|   | 7. Value of in-kind   | d contribution   | s received (From Form I             | No. 31-J-1)    | \$                | · · · · · · · · · · · · · · · · · · · | - 7                         | 0.00  |                             |              |  |
| • ' •   | 8. Value of in-kind   | \$               | 0.00                                |                |                   |                                       |                             |       |                             |              |  |
|   | 9. Outstanding lo   | ans owed by      | committee (From Form                | No. 31-C)      | \$                |                                       |                             | 0.00  |                             |              |  |
|   | 10. Outstanding   | \$               | 0.00                                |                |                   |                                       |                             |       |                             |              |  |
|   | 11. Outstanding I   | \$               | 0.00                                |                |                   |                                       |                             |       |                             |              |  |
|   | 12. Value of independent expenditures made (From Form No. 31-U) |                  |                                     |                | \$                | 0.00                                  |                             |       |                             |              |  |
|   | 13. For Electroni<br>Sum of lines 2. 7                          | -                | es only<br>of any new loans receive | ed this period | \$                |                                       |                             |       |                             |              |  |
| HE INFORMATION CONTAI<br>COMMITS ELECTION FALSIF<br>ennifer Sauter, T<br>int Name and Title (Treas  | reasurer  | OF A FELONY      |                                     | LECTION FALS   | FICATION. MH      | DEVER .                               |                             |       | Jan                         | uarv 4. 20   |  |
| Contribution pages  | 0   | Expenditu<br>pag |                                     |                | Other pages       | 0                                     |                             |       | otal<br>ges<br>—            | 1            |  |