Full Name of Committee

Full Name of Candidate

1294 Terrace Park Drive

Street Address

Columbus

City

Worthington Community For Schools

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Office Sought

2017 JUL 28 PH 2: 04

District

43235

Registration Number, if PAC

Zip Code

State

OH

Type of Report (place X to the left of report	1	Pre-Primary	<u> </u>	Post-Primary	1		Pre-General		Post-Gene	ieral		Annual	
place X to the left of report ype)		July Monthly		August Monthly	1		September Monthly		Terminati			Semiann 2017	
mended Report?	■ No	Report Electronically F	iled?	Yes No	Date	e of E	lection	M		D			Y
or candidates only, during an ele									ds at one	election	, check b	юх 🗆	
	1. Amount brought forward from last report					s	ì	\$17,056	.08				
	2. Total monetary contributions (From Form No. 31-A) 3. Total other income (From Form No. 31-A-2)						\$.00					
							\$	\$0	.85				
!	4. To:	tal funds available (sum	of line	s 1, 2, 3)		\$;	\$17,056	.93				
	5. To	tal monetary expenditu	res (Fra	om Form No. 31-B)		S	Ş	\$0	.00				
	6. Ba	llance on hand (line 4 m	inus lin	ie 5)		S	ţ	\$17,056	.93				
	7. Va	lue of in-kind contribut	ions rec	ceived (From Form No. :	31-J-1)	S	ş.	\$C	.00				
	8. Va	lue of in-kind contribut	ions ma	ade (From Form No. 31-	J-2)	5	6	\$0	.00				
	9. Ou	itstanding loans owed b	у сотп	nittee (From Form No. 3	1-C)	1	\$	\$0	.00				
	10. 0	outstanding debts owed	by com	omittee (From Form No.	31-N)	- 1	\$.00				
	11.0	outstanding loans owed	to comi	mittee (From Form No. 3	31-K)	<u> </u> ;	\$	\$0	.00				
	12. V	'alue of independent exp	enditu	res made (From Form N	lo. 31-U)	1	\$	\$0	0.00				
		For Electronic Filing End Sum of lines 2, 7, and an		nly of any new loans received	l this pen	iod.	\$	\$C	00				
E INFORMATION CONTA LSIFICATION IS GUILTY	INED OF A I	IN THIS REPORT IS ! FELONY OF THE FIF	MADE TH DE	UNDER THE PENALT	Y PF EI	ЕСТ	ION FALSIFIC	ATION. WHOE	VER CC	OMMIT	'S ELEC	TION	
lichael V. Passe	ael V. Passella, Treasurer						07/28/2017						
nt Name and Title (Treasurer a	and Dep	puty Treasurer only)	_	Signature		_				Date	_ _ _		
ontribution 0		Expenditu pag	ure 0			Oth pa	her 1				Total pages_	7	
		L			L					_			