

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED

10 JAN 29 PM 12:17

Full Name of Committee Grubb for Judge Committee		Registration Number, if PAC FRANKLIN COUNTY BOARD OF ELECTIONS	
Full Name of Candidate Janet A. Grubb			
Street Address 4062 Georgesville - Wrightsville Rd.		Office Sought Judge-Franklin Municipal	District
City Columbus		State OH	Zip Code 43215
Type of Report (place X to the left of report type)	☐ Pre-Primary	☐ Post-Primary	☐ Pre-General
	☐ July Monthly	☐ August Monthly	☐ September Monthly
	☐ Post-General	☐ Termination	☒ Annual Year 2009
Amended Report? ☐ Yes ☒ No		Report Electronically Filed? ☐ Yes ☒ No	
Date of Election		M	D

For candidates only, during an election year if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐
No other forms are required for a post-primary or post-general period, if above statement applies See R C 3517 10(H) for details

1. Amount brought forward from last report	\$	\$140 46
2. Total monetary contributions (From Form No. 31-A)	\$	\$0.00
3. Total other income (From Form No. 31-A-2)	\$	\$0.00
4. Total funds available (sum of lines 1, 2, 3)	\$	\$140 46
5. Total monetary expenditures (From Form No. 31-B)	\$	\$0 00
6. Balance on hand (line 4 minus line 5)	\$	\$140.46
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	\$0 00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	\$0 00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	\$0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	\$0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	\$0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$	\$0.00
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Nathan Akamine, Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

01/26/2010

Date

Contribution
pages 0

Expenditure
pages 0

Other
pages 0

Total
pages 0