

Full Name of Committee



Registration Number, if PAC

TRANKLIK COUNTY

Ohio Campaign Finance Reports AMIO: 12

Prescribed by Secretary of State 3/05

Citizens for Cle	emens										
Full Name of Candidate											
Mel Clemens											
Street Address Office Sought									District		
6594 Furth Dr.				Ward Co	unci	1					
City					S	tate	Zip Cod	le			
Revnoldsburg					0	h	430)68			
Type of Report	Pre-Primary	Post-Primary	X Pro	2015 e-General		Post-Ge	neral		Annu	al Year	
(place X to the left of report	July	August	Se	ptember	Ì	<u> </u>			Semia	annual	
type)	Monthly	Monthly	M	onthly		Teπnina	ition	ļ.			
Amended Report?	Report Elec	tronically filed?	**			M	1	D	1-	Y	
☐ Yes 🗸] No	Yes 🗸 No	Date of Elec	ction	1	1	0	3	17	5	
	1. Amount brought forward fro	m last report		\$		23	0.11]			
	1. Amount brought forward fro	m last report		к		23	0.11	1			
	7 7 1 1 1 1 1 1 1 1 1 1	(F F N- 31 A)		` \$		20	00.00				
	Total monetary contribution	s (From Porm No. 31-A)				20	0.00	-			
	3. Total other income (From Fo	orm No. 31-A-2)		\$							
	4. Total funds available (sum o	f lines 1, 2, 3)	* / . %	\$		43	0.11				
	5. Total monetary expenditures	s (From Form No. 31-B)	100 - 100 -	\$			0.00				
	6. Balance on hand (line 4 min	us line 5)		\$		43	0.11				
	7. Value of in-kind contribution	ns received (From Form No. 31	l-J-1) *	\$		24	0.05				
	8. Value of in-kind contribution	ns made (From Form No. 31-J-	2)	\$							
	9. Outstanding loans owed by	committee (From Form No. 31-	-C)- "	\$		1,00	00.00				
	10. Outstanding debts owed by	y committee (From Form No. 3	1-N)								
	11. Outstanding loans owed to	committee (From Form No. 31	, s ²	\$							
	12. Value of independent expe	nditures made (From Form No.		\$							

	D IN THIS REPORT IS MADE UNDER 'ATION IS GUILTY OF A FELONY OF A	THE PENALTY OF ELECTION FALSIFICATION. THE FIFTH DEGREEA	WHOEVER
Kichara HARris	Treas 1	who Ath	10/22/15
Print Name and Title (Treasurer and De	Date		
Contribution	Expenditure	Other	Total
pages	pages	pages	pages ()

13. For Electronic Filing Entities only

Sum of lines 2, 7 and amount of any new loans received this period