

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

2016 APR 22 PM 2:18  
FRANKLIN COUNTY  
BOARD OF ELECTIONS

Full Name of Committee <b>Friends of Terry J Brown</b>						Registration Number, if PAC							
Full Name of Candidate <b>Terry J Brown</b>													
Street Address <b>500 S 4th St</b>						Office Sought <b>Recorder</b>				District <b>Franklin</b>			
City <b>Columbus</b>						State <b>O H</b>		Zip Code <b>43206</b>					
Type of Report: (place X to the left of report type)		Pre-Primary		<b>X</b>		Post-Primary		Pre-General		Post-General		Annual Year	
		July				August		September				Semiannual	
		Monthly				Monthly		Monthly				Termination	
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				Date of Election <b>1 1 0 8 1 6</b>					

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 5,816.64
2. Total monetary contributions (From Form No. 31-A)	\$ 491.81
3. Total other income (From Form No. 31-A-2)	\$ 0.00
4. Total funds available (sum of lines 1, 2, 3)	\$ 6,308.45
5. Total monetary expenditures (From Form No. 31-B)	\$ 1,638.39
6. Balance on hand (line 4 minus line 5)	\$ 4,670.06
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 10,828.44
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ 0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ 0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$ 0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$ 0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$ 0.00
13. For Electronic Filing Entities only	\$ 0.00
Sum of lines 2, 7 and amount of any new loans received this period	\$ 0.00

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**Jeff Lewis, Treasurer**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

**4/21/2016**

Date

Contribution  
pages **1**

Expenditure  
pages **1**

Other  
pages **9**

Total  
pages **11**