

FILED

# Ohio Campaign Finance Report

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Prescribed by Secretary of State 3/05

FRANKLIN COUNTY

BOARD OF ELECTIONS

|  |                                      |   |                                      |  |                            |                        |               |                          |               |
|--|--------------------------------------|---|--------------------------------------|--|----------------------------|------------------------|---------------|--------------------------|---------------|
| Full Name of Committee<br><b>Our Community Our Schools</b>                             |                                      |   |                                      |  |                            | Full Name of Candidate |               |                          |               |
| Street Address<br><b>6737 Collingwood Drive</b>  |                                      |   |                                      |  |                            | Office Sought          |               | District                 |               |
| City<br><b>Westerville</b>   |                                      |   |                                      |  |                            | State<br><b>o h</b>    |               | Zip Code<br><b>43082</b> |               |
| Type of Report<br>(place X to the left of report type)                                 | <input type="checkbox"/> Pre-Primary | <input type="checkbox"/> Post-Primary   | <input type="checkbox"/> Pre-General | <input checked="" type="checkbox"/> Post-General | Annual Year<br><b>2011</b> |                        |               |                          |               |
|  | <input type="checkbox"/> July        | <input type="checkbox"/> August   | <input type="checkbox"/> September   | <input type="checkbox"/> Termination             | Semiannual                 |                        |               |                          |               |
| Amended Report?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                      | Report Electronically filed?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                      | Date of Election                                 |                            | M<br><b>1</b>          | D<br><b>1</b> | Y<br><b>0</b>            | Y<br><b>8</b> |

For candidates only, during an election year, if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

|  |              |
|--|--------------|
| 1. Amount brought forward from last report                         | \$ 34,710.06 |
| 2. Total monetary contributions (From Form No. 31-A)               | \$ 6,979.50  |
| 3. Total other income (From Form No. 31-A-2)                       | \$           |
| 4. Total funds available (sum of lines 1, 2, 3)                    | \$ 41,689.56 |
| 5. Total monetary expenditures (From Form No. 31-B)                | \$ 30,958.58 |
| 6. Balance on hand (line 4 minus line 5)                           | \$ 10,730.98 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)  | \$ 80.92     |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)      | \$           |
| 9. Outstanding loans owed by committee (From Form No. 31-C)        | \$           |
| 10. Outstanding debts owed by committee (From Form No. 31-N)       | \$           |
| 11. Outstanding loans owed to committee (From Form No. 31-K)       | \$           |
| 12. Value of independent expenditures made (From Form No. 31-U)    | \$           |
| 13. For Electronic Filing Entities only                            | \$           |
| Sum of lines 2, 7 and amount of any new loans received this period | \$           |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

MICHAEL BORDOWITZ, TREASURER

[Signature]

12/15/11

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

Contribution  
pages 3

Expenditure  
pages 3

Other  
pages 1

Total  
pages 7