

2019 OCT 31 PM 2:21

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee <b>Friends for Ginther</b>						Registration Number, if PAC					
Full Name of Candidate <b>Andrew Ginther</b>											
Street Address <b>545 E Town St</b>						Office Sought <b>Mayor</b>				District <b>Columbus</b>	
City <b>Columbus</b>						State <b>O H</b>		Zip Code <b>43215</b>			
Type of Report (place X to the left of report type)	Pre-Primary		Post-Primary		X 2019		5 Day General		Post-General		Annual Year
	July		August		September		Monthly		Termination		Semiannual
	Monthly		Monthly		Monthly						
Amended Report? No				Report Electronically filed? No				Date of Election		M D Y 1 1 0 5 1 9	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 579,242.11
2. Total monetary contributions (From Form No. 31-A)	\$ 23,850.00
3. Total other income (From Form No. 31-A-2)	\$ 116.16
4. Total funds available (sum of lines 1, 2, 3)	\$ 603,208.27
5. Total monetary expenditures (From Form No. 31-B)	\$ 234,588.18
6. Balance on hand (line 4 minus line 5)	\$ 368,620.09
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period.	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Don McTigue, Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

10/31/2019

Date

Contribution  
pages

Expenditure  
pages

Other  
pages

Total  
pages