

FOR PAPER FILING ONLY

2017 JUL 23 17:45:51

Ohio Campaign Finance Report

Prescribed by Secretary of State 3.05

Full Name of Committee Groveport Madison Committee for Better Schools						Registration Number, if PAC					
Full Name of Candidate											
Street Address 5077 Cloudberry Pass						Office Sought			District		
City New Albany						State O H		Zip Code 43054			
Type of Report (place X to the left of report type)	Pre-Primary		Post-Primary		Pre-General		Post-General		Annual Year		
	July		August		September		Termination		X Semiannual		
Monthly		Monthly		Monthly						2017	
Amended Report?			Report Electronically filed?			Date of Election			M D Y 0 5 0 6 1 4		

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	15,670.54
2. Total monetary contributions (From Form No. 31-A)	\$	0.00
3. Total other income (From Form No. 31-A-2)	\$	0.78
4. Total funds available (sum of lines 1, 2, 3)	\$	15,671.32
5. Total monetary expenditures (From Form No. 31-B)	\$	206.57
6. Balance on hand (line 4 minus line 5)	\$	15,464.75
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	0.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$	0.00
13. For Electronic Filing Entities only	\$	
Sum of lines 2, 7 and amount of any new loans received this period	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Maria McGraw

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

Contribution pages	0
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Expenditure pages	1
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Other pages	1
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Total pages	2
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Maria McGraw

7-26-17