

## Ohio Campaign Finance Report

2016 APR 26 PH 1: 36 FRANKEN COUNTY BOARD OF ELECTIONS

Prescribed by Secretary of State 3/05

| Full Name of Committee                  |    |               |                   |              |         |             |                | Registration Number, if PAC |     |     |             |    |  |
|---|----|---------------|-------------------|--------------|---------|-------------|----------------|-----------------------------|-----|-----|-------------|----|--|
| Friends of ADA                          | МН |               |                   |              |         |             |                |                             |     |     |             |    |  |
| Full Name of Candidate                  |    |               |                   |              |         |             |                | •                           |     |     |             |    |  |
|   |    |               |                   |              |         |             |                |                             |     |     |             |    |  |
| Street Address Office Sought            |    |               |                   |              |         |             |                | District                    |     |     |             |    |  |
| 1105 Schrock Road, Suite 300, Box 29163 |    |               |                   |              |         |             |                |                             |     |     |             |    |  |
| City                                    |    |               |                   |              |         |             | State Zip Code |                             |     |     |             |    |  |
| Columbus                                |    |               |                   |              |         |             | ОН             | ŀ                           | 432 | 229 |             |    |  |
| Type of Report                          |    | Pre-Primary   |                   | Post-Primary | Х       | Pré-General |                | Post-General                |     |     | Annual Year |    |  |
| (place X to the left of report          |    | July          | Ì                 | August       |         | September   |                |                             |     | 1   | Semiannu    | al |  |
| t); pe)                                 |    | Monthly       |                   | Monthly      |         | Monthly     |                | Termination                 |     |     |             |    |  |
| Amended Representation (Nes)            | No | Report Flight | onically t<br>Yes | l√ No        |         |             |                | М                           |     | D   |             | Y  |  |
|   | '  |               |                   | _            | Date of | Election    | 1              | 1                           | 0_  | 3   | 1           | 5  |  |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

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Sum of lines 2, 7 and amount of any new loans received this period

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHO EVER

COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DECREE

Daniel A. Low

Cotober 19, 2015

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Contribution

Pages 1

Date

Total

Pages 4