

Ohio Campaign Finance Report 2014 JUL 15 AH 2: 07

| Prescribed by Secretary of State 3/05 | | | | | | | | | | FRANKLIN COUNTY | | | | |
|--|---|--|---------------------------------|-----------------------------|------------------------------|--|-------------------|-----------|--|-----------------|----|-----------------|---------------|--|
| Full Name of Committee | | | | | | | | | | | | ACT C LIO | | |
| O'Shaughnes | ssy Com | nmittee | | | | | | | | | | | | |
| Full Name of Candidate | | | | | _ | | | f | | | | - | | |
| Maryellen O | 'Shaugh | inessy | | | | | lom a | | | _ | | _ | | |
| one stage | | | | | | | | | | | | District | | |
| 256 Piedmont Rd. Clerk of Co | | | | | | | | | irts Franklin C State Zip Code | | | О. | | |
| Columbus | | | | | | | | O H 43214 | | | | | | |
| | | | | T | | <u> </u> | | | | 1 432 | 14 | Annual Year | - | |
| Type of Report = | | Pre-Primary | | Post-Primary | | Pre-General | | ŀ | Post-General | | i | | | |
| (place X to the left of report | • ' | July | | | August | | | ptember | | | | Semiannual | | |
| type) | = } | Monthly | | Monthly | | | Monthly | | Termination | | Х | 2014 | | |
| Amended Report? | ∏ No | Report 1 | Electronically Mes | y filed? ☐ No | 0 | E L | ion - | | M | | D | Y | _ | |
| | | | | | | Date of Elect | ion of the Li | _ 1 | 1 | 0 | 4 | 0 | 8 | |
| check box. No other forms | | • | · | | above statem | ent applies. Se | e R.C. 3517.10(H) | for deta | _ | | | | | |
| I. Amount brought forward from last report | | | | | | | | | 3,87 | 0.34 | | | | |
| 2. Total monetary contributions (From Form No. 31-A) | | | | | | | | | 5,150.00 | | | | | |
| 3. Total other income (From Form No. 31-A-2) | | | | | | | | | 0.06 | | | | | |
| | 4. Total funds available (sum of lines 1, 2, 3) | | | | | | | | 9,020.40 2,943.58 | | | | | |
| | 5. Total monetary expenditures (From | | | | | r Form No. 31-B), | | | | | | | | |
| 6. Balance on hand (line 4 minus | | | | - 1.00 c | an a kristi a car sensagi | \$ | 6,076.82 | | | | | | | |
| | | 7. Value of in-kind contributions received (From Form No. 31-1-1) 8. Value of in-kind contributions made (From Form No. 31-1-2) | | | | | | | | | | | | |
| | Š. Value | of in-kind contribu | itions made (| From Form | 1 No: 31 J-2) | _1 70 = 44 | | | | | | | | |
| • | | nding loans owed | | | | | \$ | _ | | | | | | |
| | 10. Outst | anding debts owed | l by commit | ee (From F | orm No. 31-N | 10000000000000000000000000000000000000 | \$ | | | _ | | | | |
| | | | | nminee (From Form No. 31-K) | | | \$ | | | | | | | |
| | xpenditures n | res made (From Form No. 31 U) | | | \$ | ٧ | | | | | | | | |
| | 13. For I Sum of li | Electronic Filing Enes 2, 7 and amou | ntities only • nt of any new | v loans rece | eived this pen | od*,) + | \$ | | | | | | | |
| THE INFORMATION CO | | | | | | | CTION FALSIFI | CATIO | N. WHO | EVER | | | | |
| COMMITS ELECTION F | | | | ONY OF | THE FIFTH | | - dain | \sim | | | | | | |
| Jane M. O'Shau Print Name and Title (Treasu | | ty Treasurer only) | | | ature | | ruphe | 7 | | | | 14 2014 Date | <u>4</u> ւ | |
| Contribution pages | 2 | Exp | penditure pages | 2 | | 1 . | iher U | \top | | Tot page | | 6 | | |