

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

13 JAN 28 AM 11:00

|  |                                       |   |  |  |   |                                |             |
|--|---------------------------------------|---|--|--|---|--------------------------------|-------------|
| Full Name of Committee<br><b>Judge Cocroft Committee</b>                 |                                       |   |  | Registration Number, if PAC or COUNTY BOARD OF ELECTIONS |   |                                |             |
| Full Name of Candidate<br><b>Kimberly Cocroft</b>                        |                                       |   |  |  |   |                                |             |
| Street Address<br><b>1480 Dublin Road</b>                                |                                       |   |  | Office Sought<br><b>Judge</b>                            |   | District<br><b>Comm. Pleas</b> |             |
| City<br><b>Columbus</b>  |                                       |   |  | State<br><b>OH</b>                                       |   | Zip Code<br><b>43215</b>       |             |
| Type of Report<br>(place X to the left of report type)                   | <input type="checkbox"/> Pre-Primary  | <input type="checkbox"/> Post-Primary   | <input type="checkbox"/> Pre-General       | <input type="checkbox"/> Post-General                    | <input checked="" type="checkbox"/> Annual Year | <b>2012</b>                    |             |
|  | <input type="checkbox"/> July Monthly | <input type="checkbox"/> August Monthly   | <input type="checkbox"/> September Monthly | <input type="checkbox"/> Termination                     | <input type="checkbox"/> Semiannual             |                                |             |
| Amended Report? <input type="checkbox"/> Yes <input type="checkbox"/> No |                                       | Report Electronically Filed? <input type="checkbox"/> Yes <input type="checkbox"/> No |  | Date of Election   |   | <b>11</b> M                    | <b>02</b> D |
|  |                                       |   |  |  |   | <b>2010</b> Y                  |             |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐  
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

|   |         |  |
|---|---------|--|
| 1. Amount brought forward from last report  | \$ 0.00 |  |
| 2. Total monetary contributions (From Form No. 31-A)  | \$ 0.00 |  |
| 3. Total other income (From Form No. 31-A-2)  | \$ 0.00 |  |
| 4. Total funds available (sum of lines 1, 2, 3)   | \$ 0.00 |  |
| 5. Total monetary expenditures (From Form No. 31-B)   | \$ 0.00 |  |
| 6. Balance on hand (line 4 minus line 5)  | \$ 0.00 |  |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)   | \$ 0.00 |  |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)   | \$ 0.00 |  |
| 9. Outstanding loans owed by committee (From Form No. 31-C)   | \$ 0.00 |  |
| 10. Outstanding debts owed by committee (From Form No. 31-N)  | \$ 0.00 |  |
| 11. Outstanding loans owed to committee (From Form No. 31-K)  | \$ 0.00 |  |
| 12. Value of independent expenditures made (From Form No. 31-U)   | \$ 0.00 |  |
| 13. For Electronic Filing Entities only<br>Sum of lines 2, 7, and amount of any new loans received this period. | \$      |  |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

NECUL Russell - Washington  
Print Name and Title (Treasurer and Deputy Treasurer only)

[Signature]  
(Signature)

1/28/13  
Date

Contribution  
pages 0

Expenditure  
pages 0

Other  
pages 0

Total  
pages 0