

## Statement of Loans Received

Prescribed by Secretary of State 2/01

Full Name of Committee <b>Citizens for Rankin</b>									
From Whom Received <b>Avis M. Rankin</b>									
Address <b>806 Lake Street</b>									
City <b>Marblehead</b>		State <b>O H</b>	Zip Code <b>43440</b>	Loans Received This Period Date Amount				Payments This Period Date Amount	
Date loan was originally incurred		M	D	Y	M	D	Y	\$	\$
0 4		0	8	0	4				
Registration Number, if PAC									
Employer/Occupation/Labor Organization*									
From Whom Received <b>Mike R. Rankin</b>									
Address <b>2342 Wyncourtney Court</b>									
City <b>Powell</b>		State <b>O H</b>	Zip Code <b>43065</b>	Loans Received This Period Date Amount				Payments This Period Date Amount	
Date loan was originally incurred		M	D	Y	M	D	Y	\$	\$
0 9		2	0	0	4				
Registration Number, if PAC									
Employer/Occupation/Labor Organization*									
From Whom Received <b>Avis M. Rankin</b>									
Address <b>2342 Wyncourtney Court</b>									
City <b>Powell</b>		State <b>O H</b>	Zip Code <b>43065</b>	Loans Received This Period Date Amount				Payments This Period Date Amount	
Date loan was originally incurred		M	D	Y	M	D	Y	\$	\$
0 5		0	7	0	4				
Registration Number, if PAC									
Employer/Occupation/Labor Organization*									

If a loan is forgiven, write "Forgiven" in the "Outstanding Balance" space. Transfer total of all loans received this period to the Statement of Other Income (Form No. 31-A-2). Transfer total of all payments made in this period to the Statement of Expenditures (Form No. 31-B). Transfer Total Outstanding Balance to the cover page (Form No. 30-A).

- 1 Total prior amount \$ 41,000.00
- 2 Total received this period \$ 0.00 (To Form No. 31-A-2)
- 3 Total Payments this Period \$ 0.00 (also record on Form 31-B)
- 4 Total Outstanding Balance \$ 41,000.00 (To Form No. 30-A)