



## **Statement of Outstanding Debts**

Form 31-N

|   | •  |                      |                              |   |                             | R.C. 3517.10  |
|---|--|----------------------|------------------------------|---|-----------------------------|---|
| Full Name of Committee  |  |                      |                              |   |                             |   |
| Morehart for Judge  |  |                      |                              | ·   |                             |   |
| To Whom Owed  |  |                      |                              | Prior Amount  | Amount Incurred this Period |   |
| Cindi Morehart  |  |                      |                              | 7,000.00  | 0.00                        |   |
| Street Address  |  |                      |                              | Item or Purpose of Debt   | Outstanding Balance         |   |
| 98 Grandview Dr.  |  |                      |                              | Campaign Funds  | 7,000.00                    |   |
| City State Zip Code   |  |                      | Payments This Period         |   |                             |   |
| Oublin OH   |  |                      |                              |   |                             |   |
|   | Date Debt was Origin                             | nally Incui          | rred (MM/DD/YYYY)            | Date of Payment (MM/DD/Y)                                       | YY)                         | Amount  |
|   |  |                      | 10/19/2017                   |   |                             |   |
| Registration Number, if PAC.  |  |                      | Date of Payment (MM/DD/YYYY) |   | Amount                      |   |
|   |  |                      |                              |   |                             |   |
|   |  |                      |                              | Date of Payment (MM/DD/Y)                                       | YYY)                        | Amount  |
|   |  |                      |                              |   |                             | ,   |
| To Whom Owed  | - ,  |                      |                              | Prior Amount  | Amoun                       | t Incurred this Period                                |
|   |  |                      |                              |   |                             |   |
| Street Address  |  |                      |                              | Item or Purpose of Debt   | Outsta                      | nding Balance   |
|   | •  |                      |                              |   |                             |   |
| City  | State Zip Code                                   |                      |                              | Payments This Period  |                             |   |
|   | Date Debt was Origin                             | nally Incu           | rred (MM/DD/YYYY)            | Date of Payment (MM/DD/Y  | YYY)                        | Amount  |
| Registration Number, if PAC   |  |                      |                              | Date of Payment (MM/DD/Y  | YYY)                        | Amount  |
|   | ******   | <del>.</del>         |                              | Date of Payment (MM/DD/Y  | YYY)                        | Amount  |
|   |  |                      |                              | , ,   | ,                           | · {   |
|   |  |                      |                              |   |                             |   |
|   |  |                      | ı                            |   |                             |   |
| If a debt is forgiven, write "Forgiven" in the (Form No. 31-B). Total amount forgiven sho cover page. | "Outstanding Balance"<br>ould be included in the | column.<br>In-Kind C | Transfer total of all pa     | ayments made in this period to<br>d (Form No. 31-J-1). Transfer | the Sta<br>total out        | tement of Expenditures<br>standing debt amount to the |

| Total Payments This Period \$         | (also record on Form 31-B)  |  |  |
|---------------------------------------|-----------------------------|--|--|
|                                       |                             |  |  |
| Total Outstanding Balance \$ 7,000.00 | (also record on cover page) |  |  |