

# FOR PAPER FILING ONLY

## Ohio Campaign Finance Report

FILED

12 JUL 31 PM 3:47

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY

Full Name of Committee <b>Klein Committee</b>		Registration Number <b>00000000000000000000</b>	
Full Name of Candidate <b>Zachary M. Klein</b>			
Street Address <b>545 E Town St</b>		Office Sought <b>City Council</b>	District <b>Columbus</b>
City <b>Columbus</b>		State <b>O H</b>	Zip Code <b>43215</b>
Type of Report (place X to the left of report type)	Pre-Primary <input type="checkbox"/> July <input type="checkbox"/> Monthly	Post-Primary <input type="checkbox"/> August <input type="checkbox"/> Monthly	Pre-General <input type="checkbox"/> September <input type="checkbox"/> Monthly
		Post-General <input type="checkbox"/> Termination	Annual Year <b>2012</b>
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Date of Election <b>1 1 0 8 1 1</b>			

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 682.10
2. Total monetary contributions (From Form No. 31-A)	\$ 19,661.00
3. Total other income (From Form No. 31-A-2)	\$ 0.00
4. Total funds available (sum of lines 1, 2, 3)	\$ 20,343.10
5. Total monetary expenditures (From Form No. 31-B)	\$ 7,970.28
6. Balance on hand (line 4 minus line 5)	\$ 12,372.82
7. Value of in-kind contributions received (From Form No. 31-I-1)	\$
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**Mark A. McGinnis**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

**7/31/2012**

Date

Contribution  
pages

Expenditure  
pages

Other  
pages

Total  
pages

0