Ohio Campaign Finance Report JAN 29 AM II: 44

FRANKLIN COUNTY

	Prescribed by Secretary of State 3/05					, }.	80ARD OF ELECTIONS				
Full Name of Committee					Registration Number, if PAC					PORTO COMPANY DE LA CONTRACTOR DE LA CON	
Terry Boyd for So	chool Boa	ırd									
Full Name of Candidate											
					1	······					
Street Address					Office Sought				District		
191 W. Nationwide Blvd., Suite 300					School Board				Columbus		
City	State				Zip Cod	е					
Columbus							Н	432	15		
										Annual Year	
Type of Report	Pre-Prim	ary	Post-Primary	Pre-General		Post-General		neral	Х	2008	
(place X to the left of report	July		August	Sep	September			Americano	Control	Semiannual	
type)	Monthly		Monthly	Mo	nthly		Termination				
Amended Report? Report Electronic		onically filed?	lly filed?			M		D	Y		
YesN	10		Yes No	Date of Elec	tion		1	1			
For candidates only, during an electicheck box. No other forms are req	•		•		-	•	•	at one el	ection,		
	Amount brough	t forward from	i last report		\$		4,96	9.85	derand (response		
2.	Total monetary	contributions	(From Form No. 31-A)		\$			0.00			

	\$
1. Amount brought forward from last report	4,969.85
Total monetary contributions (From Form No. 31-A)	0.00
	\$
3. Total other income (From Form No. 31-A-2)	0.00
4. Total funds available (sum of lines 1, 2, 3)	\$ 4,969.85
5. Total monetary expenditures (From Form No. 31-B)	\$ 3,000.00
6. Balance on hand (line 4 minus line 5)	\$ 1,969.85
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 0.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ 0.00
Outstanding loans owed by committee (From Form No. 31-C)	\$ 0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$ 0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$ 0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$ 0.00
13. For Electronic Filing Entities only Sum of lines 2, 7 and amount of any new loans received this period*)	\$

	in Culturality loans	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	0 (1101111 0111111101 011	**/		υ.	00		
	12. Value of independe	nt expenditures n	nade (From Form No.	31-U)	\$	0.	00		
	For Electronic Film	ng Entities only			\$				
	Sum of lines 2, 7 and a	mount of any new	loans received this p	period"	_				
THE INFORMATION CON COMMITS ELECTION FA Donald B. Leach Print Name and Title (Treasure Contribution pages 0	lsification is gui 1, Jr.	LTY OF A FEL		TH DEGREE	ther ges 4	ATION WHOEV	Total pages	Date 5	<u>\</u>