

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

16 MAY 13 PM 3:52

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|--|--------------------------------------|--|--------------------------------------|--|----------------------------|--|--|
| Full Name of Committee Cotter for Community | | | | | | Registration Number, if PAC 051613 | |
| Full Name of Candidate Geraldine Cotter | | | | | | | |
| Street Address 57 Parkview Avenue | | | | Office Sought School Board | | District WCSD | |
| City Westerville | | | | State OH | | Zip Code 43081 | |
| Type of Report (place X to the left of report type) | <input type="checkbox"/> Pre-Primary | <input type="checkbox"/> Post-Primary | <input type="checkbox"/> Pre-General | <input checked="" type="checkbox"/> Post-General | Annual Year 2015 | | |
| | <input type="checkbox"/> July | <input type="checkbox"/> August | <input type="checkbox"/> September | <input type="checkbox"/> Termination | Semiannual | | |
| Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | Report Electronically filed? <input type="checkbox"/> Yes <input type="checkbox"/> No | | Date of Election 11/1/03 | | M D Y 1 1 0 3 1 5 | |

For candidates only, during an election year, if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

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| 1. Amount brought forward from last report | \$ 167.68 |
| 2. Total monetary contributions (From Form No. 31-A) | \$ |
| 3. Total other income (From Form No. 31-A-2) | \$ |
| 4. Total funds available (sum of lines 1, 2, 3) | \$ |
| 5. Total monetary expenditures (From Form No. 31-B) | \$ |
| 6. Balance on hand (line 4 minus line 5) | \$ |
| 7. Value of in-kind contributions received (From Form No. 31-J-1) | \$ |
| 8. Value of in-kind contributions made (From Form No. 31-J-2) | \$ |
| 9. Outstanding loans owed by committee (From Form No. 31-C) | \$ 100.00 |
| 10. Outstanding debts owed by committee (From Form No. 31-N) | \$ |
| 11. Outstanding loans owed to committee (From Form No. 31-K) | \$ 0.00 |
| 12. Value of independent expenditures made (From Form No. 31-U) | \$ 0.00 |
| 13. For Electronic Filing Entities only | \$ |
| Sum of lines 2, 7 and amount of any new loans received this period | \$ |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Geraldine Cotter, Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

05/13/16

Date

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|-----------------------|--|
| Contribution pages | |
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| Expenditure pages | |
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| Other pages | |
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| Total pages | 1 |
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