

Ohio Campaign Finance Report

Prescribed by Secretary of State 8/95

05 DEC 14 PM 3:51
FRANKLIN COUNTY
BOARD OF ELECTIONS

Full Name of Committee Clark for Council				Registration Number, if PAC			
Street Address 865 Macon Alley				District			
City Columbus, Ohio 43206				State		Zip Code	
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input checked="" type="checkbox"/> Post-General	Annual Year		
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly	<input type="checkbox"/> Termination			
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				Date of Election		1 ^M 1 0 ^D 8 0 ^Y 5	

Office Sought (Candidates only) Columbus City Council

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐
No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	465	09
2. Total monetary contributions (From Form No. 31-A)	\$	455	00
3. Total other income (From Form No. 31-A-2)	\$	0	00
4. Total funds available (sum of lines 1, 2, 3)	\$	920	09
5. Total monetary expenditures (From Form No. 31-B)	\$	600	05
6. Balance on hand (line 4 minus line 5)	\$	320	04
Value of in-kind contributions received (From Form No. 31-J-1)	\$	0	00
Value of in-kind contributions made (From Form No. 31-J-2)	\$	0	00
Outstanding loans owed by committee (From Form No. 31-C)	\$	0	00
Outstanding debts owed by committee (From Form No. 31-N)	\$	0	00
Outstanding loans owed to committee (From Form No. 31-K)	\$	0	00
Value of independent expenditures made (From Form No. 31-U)	\$	0	00

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. THE PENALTY FOR ELECTION FALSIFICATION IS IMPRISONMENT FOR NOT MORE THAN SIX MONTHS, OR A FINE OF NOT MORE THAN \$1,000, OR BOTH.

William L. Curlis, Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

December 14, 2005

Date

Contribution
pages

Expenditure
pages

Other
pages

Total
pages