

**Franklin County Democratic Party**  
**Recurring Membership**  
 July 1 through October 19, 2016

|            |        |                     |                                                        |                 |
|------------|--------|---------------------|--------------------------------------------------------|-----------------|
| 10/15/2016 | Online | Ruth, Robert        | 5030 Harrisburg Georgesville Rd Grove City, Ohio 43123 | 10.00           |
| 10/15/2016 | Online | Fuhrmann, Mellissia | 1849 Willoughway Cir. N Columbus, Ohio 43220-7510      | 10.00           |
| 10/15/2016 | Online | Miller, Marco       | 6293 Ballmen Rd. Canal Winchester, Ohio 43110          | 10.00           |
| 10/15/2016 | Online | Roberts, Deborah    | 233 W. Lakeview Ave. Columbus, Ohio 43202              | 50.00           |
| 10/15/2016 | Online | Counts, Lynne       | 1060 Kingsbury Pl Columbus, Ohio 43209                 | 25.00           |
| 10/15/2016 | Online | Clinger, Deanna     | 5133 Phillips Run Canal Winchester, Ohio 43110         | 15.00           |
| 10/15/2016 | Online | Michael, Jeanine    | 7719 Richens Dr. Dublin, Ohio 43017                    | 25.00           |
| 10/15/2016 | Online | Walter, Kim Raphael | 5394 Riverbrook Dr. Columbus, Ohio 43221               | 10.00           |
| 10/15/2016 | Online | Solsman, Scott      | 3815 Dayspring Dr. Hilliard, Ohio 43026                | 25.00           |
| 10/15/2016 | Online | Paul, David         | 2185 Blackoak Ave. Columbus, Ohio 43229                | 10.00           |
| 10/15/2016 | Online | Green, Kathryn      | 458 E. Whittier St. Columbus, Ohio 43206               | 10.00           |
| 10/18/2016 | 5406   | McCann, Brian       | 20 E. Deshler Ave. Apt. 4 Columbus, Ohio 43206         | 35.00           |
|            |        |                     | <b>Page 5</b>                                          | <b>235.00</b>   |
|            |        |                     |                                                        |                 |
|            |        |                     | <b>TOTAL</b>                                           | <b>3,722.50</b> |
|            |        | 1. 915.00           |                                                        |                 |
|            |        | 2. 807.50           |                                                        |                 |
|            |        | 3. 887.50           |                                                        |                 |
|            |        | 4. 877.50           |                                                        |                 |
|            |        | 5. 235.00           |                                                        |                 |
|            |        |                     |                                                        |                 |
|            |        | \$3,722.50          |                                                        |                 |