

FILED

Ohio Campaign Finance Reprostor 20 AM II: 03

FRANKLIN COUNTY Prescribed by Secretary of State 3/05 Registration Number, if PAC ull Name of Committee Phil Derrow for New Albany Schools Phil Derrow Office Sought Street Address **Bd** of Education NA Plain 7568 South Goodrich Square Zip Code 43054 OH New Albany Annual Year χ Type of Report 🧳 Post-General Pre-Primary Post-Primary Semiannual September (place X to the left of report July August Monthly Termination Monthly type) Monthly Report Electronically filed? Amended Report? ✓ No No Yes 11 Yes Date of Election 03 2015

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

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. Amount brought forward from last report		\$	0.00
. Total monetary contributions (From Form No. 31-A)		\$	2,500.00
. Total other income (From Form No. 31-A-2)		\$	0.00
. Total funds available (sum of lines 1, 2, 3)	,	\$	2,500.00
. Total monetary expenditures (From Form No. 31-B)	7	\$	0.00
5. Balance on hand (line 4 minus line 5)	*. 6	\$	2,500.00
Value of in-kind contributions received (From Form No. 31-J-1)		\$	0.00
3. Value of in-kind contributions made (From Form No. 31-J-2)	96 ² 80, ² 0 83	\$	0.00
O. Outstanding loans owed by committee (From Form No. 31-C)	*** ***	\$	0.00
10. Outstanding debts owed by committee (From Form No. 31-N)		\$	0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	ق د آدرا د آدرا	\$	0.00
12. Value of independent expenditures made (From Form No. 31-U)	1 . 2 .	\$	0.00
13. For Electronic Filing Entities only Sum of lines 2, 7 and amount of any new loans received this period	1.00	\$	

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THE INFORMATION CONTAINED IN THIS COMMITS ELECTION FALSIFICATION IS Everett Gallagher Treasure Print Name and Title (Treasurer and Deputy Treas	GUILTY OF A FELONY OF T	THE FIFTH DEGREY	TION PALSIFICATION	ON. WHOEVER		15 ₂	_015
Contribution	Expenditure	Oth	!		tal		
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