



# Ohio Campaign Finance Report

Form 30-A

ORC 3517.10

2017 OCT 26 PM 3:32

FRANKLIN COUNTY  
2017 ELECTIONS

Committee Name Plain Local Education Association Political Action Com		Office Sought local school board		District	
Street Address 309 Trail East		City Pataskala	State OH	Zip 43062	
Candidate Name OR PAC Registration Number local school board		Treasurer Name Shannon May		Election Date (MM/DD/YYYY)	

**Type of Report** (choose one):  
☐ Annual ☐ Semiannual ☒ Pre-Primary ☐ Post-Primary ☐ Pre-General ☐ Post-General

Statewide Candidates Only:  
☐ July Monthly ☐ August Monthly ☐ September Monthly

Year: 2017

<b>Amended Report</b> <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	<b>Termination</b> <input type="checkbox"/> Check this box if the committee wishes to terminate with this report	<b>Short Form Report (R.C. 3517.10(H))</b> <input type="checkbox"/> Check this box if the committee is filing a short term report. See attached instructions.
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1. Amount brought forward from last report	1203.11
2. Total monetary contributions (From Forms 31-A and 31-E)	0.00
3. Total other income (From Form 31-A-2)	0.00
4. Total funds available (sum of lines 1, 2, and 3)	1203.11
5. Total monetary expenditures (From Forms 31-B and 31-F)	0.00
6. Balance on hand (line 4 minus line 5)	1203.11
7. Value of in-kind contributions received (From Form 31-J-1)	0.00
8. Value of in-kind contributions made (From Form 31-J-2)	0.00
9. Outstanding loans owed by committee (From Form 31-C)	0.00
10. Outstanding debts owed by committee (From Form 31-N)	0.00
11. Outstanding loans owed to committee (From Form 31-K)	0.00
12. Value of independent expenditures made (From Form 31-U)	0.00

THIS STATEMENT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION.  
WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

*Shannon S. May*  
Signature of Treasurer or Deputy Treasurer

10/26/17  
Date (MM/DD/YYYY)

Contribution Pages  
0

Expenditure Pages  
0

Other Pages  
0

Total Pages  
1