

# FOR PAPER FILING ONLY

## Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

2017 AUG 23 PM 3:07

ADDITIONAL ELECTIONS

Full Name of Committee <b>Friends for Ginther</b>						Registration Number, if PAC					
Full Name of Candidate <b>Andrew J. Ginther</b>											
Street Address <b>545 E. Town St.</b>						Office Sought <b>Mayor</b>				District <b>Columbus</b>	
City <b>Columbus</b>						State <b>OH</b>		Zip Code <b>43215</b>			
Type of Report (place X to the left of report type)	Pre-Primary		Post-Primary		Pre-General		Post-General		Annual Year		
	July		August		September		Termination		X Semiannual		
	Monthly		Monthly		Monthly		Monthly		2016		
Amended Report? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				Date of Election		M 1 1		D 0 3	
								Y 1 5			

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 1,645.33
2. Total monetary contributions (From Form No. 31-A)	\$ 200,793.17
3. Total other income (From Form No. 31-A-2)	\$ 1,256.05
4. Total funds available (sum of lines 1, 2, 3)	\$ 203,694.55
5. Total monetary expenditures (From Form No. 31-B)	\$ 146,215.98
6. Balance on hand (line 4 minus line 5)	\$ 57,478.57
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 5,000.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ 0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

**Donald J. McTigue, Treasurer**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

**8/23/17**

Date

Contribution  
pages \_\_\_\_\_

Expenditure  
pages \_\_\_\_\_

Other  
pages \_\_\_\_\_

Total  
pages \_\_\_\_\_