

# FOR PAPER FILING ONLY

## Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

RECEIVED

Full Name of Committee <b>Fruth &amp; New Albany Schools</b>		2015 DEC 17 AM 10:03		Registration Number of PAC	
Full Name of Candidate <b>Harry Lee Fruth II</b>		FRANKLIN COUNTY BOARD OF ELECTIONS			
Street Address <b>7077 Fernridge</b>		Office Sought <b>School Board</b>		District <b>Plain Local</b>	
City <b>New Albany</b>		State <b>OH</b>		Zip Code <b>43054</b>	
Type of Report (place X to the left of report type)	<input type="radio"/> Pre-Primary	<input type="radio"/> Post-Primary	<input type="radio"/> Pre-General	<input checked="" type="radio"/> 2015 Post-General	<input type="radio"/> Annual Year
	<input type="radio"/> July Monthly	<input type="radio"/> August Monthly	<input type="radio"/> September Monthly	<input type="radio"/> Termination	<input type="radio"/> Semiannual
Amended Report? <input type="radio"/> Yes <input type="radio"/> No		Report Electronically Filed? <input type="radio"/> Yes <input type="radio"/> No		Date of Election: M 11 D 02 Y 15	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐  
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	—
2. Total monetary contributions (From Form No. 31-A)	\$	—
3. Total other income (From Form No. 31-A-2)	\$	—
4. Total funds available (sum of lines 1, 2, 3)	\$	\$0.00
5. Total monetary expenditures (From Form No. 31-B)	\$	359.76
6. Balance on hand (line 4 minus line 5)	\$	0-
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	—
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	—
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	—
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	—
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	—
12. Value of independent expenditures made (From Form No. 31-U)	\$	—
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	—

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Mark Wilkin  
 Print Name and Title (Treasurer and Deputy Treasurer only)
 

Mark Wilkin  
 Signature
 

00/00/0000  
 Date

Contribution pages _____	Expenditure pages <u>1</u>	Other pages _____	Total pages <u>0</u>
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