30-A R.C. 3517.10

## FOR PAPER FILING ONLY

## Ohio Campaign Finance Report FILEU

|  |  |                   |             | Prescr            | ibed by Secretary | y of Sta   | ite <i>31</i> | 05                     | 14 JAN                         | 22   | PM             | 3: 5     | 2                      |          |
|--|--|-------------------|-------------|-------------------|-------------------|------------|---------------|------------------------|--------------------------------|--|----------------|----------|------------------------|----------|
| Friends of John O'Keeffe   |  |                   |             |                   |                   |            |               |                        | FRAM<br>MARO                   | KLIN.  |                | KTY      |                        |          |
| Full Name of Candidate  John Stewart O'  | Keef   | fe                |             |                   |                   | -          |               |                        |                                |  |                |          |                        |          |
| Street Address 6784 Joslyn Place   |  |                   |             |                   |                   |            |               | Office Sought Township | Township Fiscal Officer Sharon |  |                |          |                        | on       |
| City<br>Worthington  |  |                   |             |                   |                   |            |               |                        | State Zip Cox                  |  |                | 43085    |                        |          |
| Type of Report   |  | Pre-Primary       |             | Post-Prir         | -Primary          |            |               | Pre-General            |                                | Post-Ge                                      | eneral         |          | Annu<br>201            | ial Year |
| (place X to the left of report<br>type)  |  | July<br>Monthly   |             | August<br>Monthly |                   |            |               | September<br>Monthly   |                                | Termin                                       | ation          |          | Semi                   | annual   |
| Amended Report?  | <b>■</b> №   | Report Electronic | ally Filed: | Yes               | ■ No              | Date       | of I          | lection                | 1 <sup>M</sup>                 | 1  | 0 ~            | 8        | 1                      | 1        |
| For candidates only, during an e<br>No other forms are required for  |  |                   |             |                   |                   |            |               |                        | and post-peri                  | ods at on                                    | e electio      | n, checi | box 🗀                  | ì        |
|  | Amount brought forward from last report  |                   |             |                   |                   |            |               | S                      | \$200                          | 00   | $\neg$         |          |                        |          |
|  |  |                   |             |                   |                   |            |               | S                      |                                |  | $\dashv$       |          |                        |          |
|  | 2. Total monetary contributions (From Form No. 31-A)   |                   |             |                   |                   |            |               |                        |                                | -  | $\dashv$       |          |                        |          |
| 3. Total other income (From Form No. 31-A-2)   |  |                   |             |                   |                   |            | $\dashv$      | <u>S</u>               | \$200                          | 100  | 1              |          |                        |          |
|  | 4. Total funds available (sum of lines 1, 2, 3)  5. Total monetary expenditures (From Form No. 31-B)                       |                   |             |                   |                   |            |               | <u> </u>               | Ψ200                           | 1  | $\dashv$       |          |                        |          |
|  |  |                   |             |                   |                   |            |               | S                      | <b>*</b>                       | 1.   | 4              |          |                        |          |
|  | 6. Balance on hand (line 4 minus line 5)   |                   |             |                   |                   |            | 4             | S                      | \$200                          | 100  | 4              |          |                        |          |
|  | 7. Value of in-kind contributions received (From Form No. 31-J-1)  |                   |             |                   |                   |            |               | S                      |                                |  | 4              |          |                        |          |
|  | 8. Value of in-kind contributions made (From Form No. 31-J-2)  9. Outstanding loans owed by committee (From Form No. 31-C) |                   |             |                   |                   |            |               | S                      |                                | <u>                                     </u> |                |          |                        |          |
|  |  |                   |             |                   |                   |            |               | S                      |                                |  | - <del> </del> |          | <del>_</del>           | ***      |
| •  | 10. Outstanding debts owed by committee (From Form No. 31-N)   |                   |             |                   |                   |            |               | s                      |                                |  | 3              | <u> </u> | JAN                    | RE       |
| 11. Outstanding loans owed to committee (From Form No. 31-K)   |  |                   |             |                   |                   |            |               | S                      |                                |  |                | 2 (      | <b>&gt;</b> >          | CE       |
| 12. Value of independent expenditures made (From Form No. 31-U)  |  |                   |             |                   |                   |            |               | s                      |                                |  | TEC II         |          | D                      | EIVE     |
| 13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period. |  |                   |             |                   |                   |            |               | s                      |                                |  |                | 7. 4.    | ب<br><del>-</del><br>0 | Ö        |
| THE INFORMATION CONT   | AINED  | IN THIS REPOR     | T IS MAI    | DE HNDER T        | HE PENALTY        | OF EL      | ECT           | TION FALSIFICAT        | ios, who                       | EVER (                                       | СОММІ          |          |                        | ×        |
| FALSIFICATION IS GUILTY  John S. O'Kee   | OF A F   | ELONY OF THE      | FIFTH       |                   | \                 | ン. <u></u> |               | 1) [[                  | 7                              |  | 01/2           |          |                        |          |
| Print Name and Title (Treasurer  | •  |                   |             | Signa             | aure              | 76         | _/,           | ringle                 |                                |  | Dat            |          | . 7                    | _        |
|  | 1  |                   |             |                   | /                 | _          |               |                        |                                |  | г              |          |                        |          |
| Contribution 0   |  | Exp               | enditure    | 0                 |                   |            |               | her O                  |                                |  |                | Total    | , 0                    |          |