Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

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Full Name of Committee	Vesterville 7	F.C.C.	glt. Lou/ 3480	Registratio	n Number, if PAC
Full Name of Candidate	VESTE OTTE A		1113 2004 317	1 4	
	, , , , , , , , , , , , , , , , , , ,		1202 0		
Street Address	Brighton RJ.		Office Sought		District
City) 11 100				ip Code
(olu	- 6-3			OH	43707
Type of Reports		Post-Primary	Pre-General	Post-Gener	al Annual Year
(place X to the left of repo type)	July Monthly	August Monthly	September Monthly	Termination	n X Semiannual
Amended Report?	res No Report Electronically Fil	ed? 🗆 Yes 🔽 No	Date of Election	M	DY
For candidates only, during	an election year: if total contributions a	and expenditures each total \$50	00 or less during the combined pre- an	d post-periods at one el	ection, check box
No other forms are required	for a post-primary or post-general peri	od, if above statement applies.	See R.C. 3517,10(H) for details,		
	1. Amount brought forward fi		**************************************	17- CA]
	I. Amount brought forward fi	rom last report	\$	113160	_
	2. Total monetary contribution		\$	Og	
	3. Total other income (From F	form No. 31-A-2)	S	O	RECE 3 JUL 30
					ως
	4. Total funds available (sum	of lines 1, 2, 3)	() S		3 m
	5. Total monetary expenditure	es (From Form No. 31-B)	\$	18 08	PH 3: 7
	6. Balance on hand (line 4 mir	nus line 5)	\$ \$	957 60	,'.'! P# 3: 2u COUNIY
				1) 1 1 (0)	1
	7. Value of in-kind contribution	ins received (From Form No.	31-J-1) S	$-\frac{1}{2}$	4
	8. Value of in-kind contribution	ons made (From Form No. 31	-J-2)	- 0	
	9. Outstanding loans owed by	committee (From Form No.	31-C) \$	<u> </u>	
			a 7.2.		†
·	10. Outstanding debts owed b	y committee (From Form No.	.31-N)		
	11. Outstanding loans owed to	committee (From Form No.	31-K) \$	$ \bigcirc$	
	12 Value of independent expe	nditures made (From Form ?	No. 31-U) S	- 0	
	13. For Electronic Filing Entit Sum of lines 2, 7, and amo	ties only ount of any new loans receive	* . · · · · · · · · · · · · · · · · · ·		
				<u> </u>	•
FALSIFICATION IS 601	ONTAINED IN THIS REPORT IS M ILLY OF A FELONY OF THE FIFT	TH DEGREE.	TY OF ELECTION FALSIFICATION	ON, WHOEVER CON	AMITS ELECTION
5/2	Eric Purka. Surer and Deputy Treasurer only)	~s </td <td>\mathbb{Z}</td> <td>\neg</td> <td>126/13</td>	\mathbb{Z}	\neg	126/13
Print Name and Title (Treas	surer and Deputy Treasurer only)	Signature Signature		/	Date
				 1	
Contribution - pages	Expenditure page		Other pages		Total pages