

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

|   |                                       |  |  |                                       |             |                             |  |
|---|---------------------------------------|--|--|---------------------------------------|-------------|-----------------------------|--|
| Full Name of Committee<br><b>Kalinosky for Kids</b>                                 |                                       |  |  |                                       |             | Registration Number, if PAC |  |
| Full Name of Candidate<br><b>Debra L. Kalinosky</b>                                 |                                       |  |  |                                       |             |                             |  |
| Street Address<br><b>12 Wiveliscombe</b>  |                                       |  |  | Office Sought                         |             | District<br><b>NAPLS</b>    |  |
| City<br><b>New Albany</b>   |                                       |  |  | State<br><b>OH</b>                    |             | Zip Code<br><b>43054</b>    |  |
| Type of Report<br>(place X to the left of report type)                              | <input type="checkbox"/> Pre-Primary  | <input type="checkbox"/> Post-Primary  | <input type="checkbox"/> Pre-General       | <input type="checkbox"/> Post-General | Annual Year |                             |  |
|   | <input type="checkbox"/> July Monthly | <input type="checkbox"/> August Monthly  | <input type="checkbox"/> September Monthly | <input type="checkbox"/> Termination  | Semiannual  |                             |  |
| Amended Report? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                                       | Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |  | Date of Election                      |             | <b>11/10/15</b>             |  |

For candidates only, during an election year, if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐  
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

|   |                |           |
|---|----------------|-----------|
| 1. Amount brought forward from last report  | \$             |           |
| 2. Total monetary contributions (From Form No. 31-A)  | \$             |           |
| 3. Total other income (From Form No. 31-A-2)  | \$             |           |
| 4. Total funds available (sum of lines 1, 2, 3)   | \$             |           |
| 5. Total monetary expenditures (From Form No. 31-B)   | \$             |           |
| 6. Balance on hand (line 4 minus line 5)  | \$             |           |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)   | \$ <b>5680</b> | <b>02</b> |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)   | \$             |           |
| 9. Outstanding loans owed by committee (From Form No. 31-C)   | \$             |           |
| 10. Outstanding debts owed by committee (From Form No. 31-N)  | \$             |           |
| 11. Outstanding loans owed to committee (From Form No. 31-K)  | \$             |           |
| 12. Value of independent expenditures made (From Form No. 31-U)   | \$             |           |
| 13. For Electronic Filing Entities only<br>Sum of lines 2, 7, and amount of any new loans received this period. | \$             |           |

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 FRANKLIN COUNTY  
 BOARD OF ELECTIONS

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**Debra L. Kalinosky**      **Debra L. Kalinosky**      **12/20/15**  
 Print Name and Title (Treasurer and Deputy Treasurer only)      Signature      Date

|                             |                            |                      |                      |
|-----------------------------|----------------------------|----------------------|----------------------|
| Contribution pages <b>1</b> | Expenditure pages <b>0</b> | Other pages <b>1</b> | Total pages <b>3</b> |
|-----------------------------|----------------------------|----------------------|----------------------|