

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED

13 DEC -9 PM 1:32

Full Name of Committee DOUGLAS L. RANKIN CITY OF WESTERVILLE - CITY COUNCIL						Registration Number, if PAC WESTERN COUNTY BOARD OF ELECTIONS	
Full Name of Candidate DOUGLAS L. RANKIN							
Street Address 516 WOODVIEW ROAD				Office Sought CITY COUNCIL		District WESTERVILLE	
City WESTERVILLE				State OH		Zip Code 43081	
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input checked="" type="checkbox"/> 2013 Pre-General	<input type="checkbox"/> Post-General	Annual Year		
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly	<input type="checkbox"/> Termination	Semiannual		
Amended Report? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input type="checkbox"/> No		Date of Election		M 1 1 0 5 1 3	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	0	00
2. Total monetary contributions (From Form No. 31-A)	\$	1150	00
3. Total other income (From Form No. 31-A-2)	\$	0	00
4. Total funds available (sum of lines 1, 2, 3)	\$	1150	00
5. Total monetary expenditures (From Form No. 31-B)	\$	1080	57
6. Balance on hand (line 4 minus line 5)	\$	69	43
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$		
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$		
9. Outstanding loans owed by committee (From Form No. 31-C)	\$		
10. Outstanding debts owed by committee (From Form No. 31-N)	\$		
11. Outstanding loans owed to committee (From Form No. 31-K)	\$		
12. Value of independent expenditures made (From Form No. 31-U)	\$		
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period	\$		

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

DOUGLAS L. RANKIN
Print Name and Title (Treasurer and Deputy Treasurer only)

Douglas L. Rankin
Signature

9 DEC 2013
Date

Contribution
pages **1**

Expenditure
pages **21**

Other
pages

Total
pages **2**