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# Ohio Campaign Finance Report

2015 OCT 21 AM 10:58

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY  
BOARD OF ELECTIONS

|  |  |                 |  |   |  |   |  |                          |          |                             |  |
|--|--|-----------------|--|---|--|---|--|--------------------------|----------|-----------------------------|--|
| Full Name of Committee<br><b>Carolyn Casper for UA Council</b>                         |  |                 |  |   |  | Registration Number, if PAC             |  |                          |          |                             |  |
| Full Name of Candidate<br><b>Carolyn Casper</b>  |  |                 |  |   |  |   |  |                          |          |                             |  |
| Street Address<br><b>2545 Northwest Blvd</b>   |  |                 |  |   |  | Office Sought<br><b>UA City Council</b> |  |                          | District |                             |  |
| City<br><b>Columbus</b>  |  |                 |  |   |  | State<br><b>O H</b>                     |  | Zip Code<br><b>43221</b> |          |                             |  |
| Type of Report<br>(place X to the left of report type)                                 |  | Pre-Primary     |  | Post-Primary  |  | X <b>2015</b><br>Pre-General            |  | Post-General             |          | Annual Year<br><b>2015</b>  |  |
|  |  | July<br>Monthly |  | August<br>Monthly   |  | September<br>Monthly                    |  | Termination              |          | Semiannual                  |  |
| Amended Report?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |  |                 |  | Report Electronically filed?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |  |   |  | Date of Election         |          | M D Y<br><b>1 1 0 3 1 5</b> |  |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

|  |             |
|--|-------------|
| 1. Amount brought forward from last report                         | \$ 833.58   |
| 2. Total monetary contributions (From Form No. 31-A)               | \$ 2,675.00 |
| 3. Total other income (From Form No. 31-A-2)                       | \$ 0.00     |
| 4. Total funds available (sum of lines 1, 2, 3)                    | \$ 3,508.58 |
| 5. Total monetary expenditures (From Form No. 31-B)                | \$ 262.85   |
| 6. Balance on hand (line 4 minus line 5)                           | \$ 3,245.73 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)  | \$          |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)      | \$          |
| 9. Outstanding loans owed by committee (From Form No. 31-C)        | \$          |
| 10. Outstanding debts owed by committee (From Form No. 31-N)       | \$          |
| 11. Outstanding loans owed to committee (From Form No. 31-K)       | \$          |
| 12. Value of independent expenditures made (From Form No. 31-U)    | \$          |
| 13. For Electronic Filing Entities only                            | \$          |
| Sum of lines 2, 7 and amount of any new loans received this period | \$          |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

10.19.15

Date

Contribution  
pages 5

Expenditure  
pages 1

Other  
pages 4

Total  
pages 10