# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

| Full Name of Committee | | | Registration Number, if PAC |
|---|---|---|---|
| Friends of Megan Kilgore | | | |

| Full Name of Candidate |
|---|
| Megan Kilgore |

| Street Address | | Office Sought | | District |
|---|---|---|---|---|
| 545 E Town St. | | Auditor | | Columbus |

| City | | | State | Zip Code |
|---|---|---|---|---|
| Columbus | | | O  H | 43215 |

| Type of Report (place X to the left of report type) | | Pre-Primary | | Post-Primary | | Pre-General | | Post-General | | Annual Year |
|---|---|---|---|---|---|---|---|---|---|---|
| | X | April Quarterly 2019 | | August Monthly | | September Monthly | | Termination | | Semiannual |

| Amended Report? | | Report Electronically filed? | | | M | D | Y |
|---|---|---|---|---|---|---|---|
| (YES) | | | Date of Election | | 1  1 | 0  7 | 1  7 |

For candidates only, during an election year: if total contributions and expenditures each total $500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

| | $ |
|---|---|
| 1. Amount brought forward from last report | 2,077.91 |
| 2. Total monetary contributions (From Form No. 31-A) | 0.00 |
| 3. Total other income (From Form No. 31-A-2) | 0.00 |
| 4. Total funds available (sum of lines 1, 2, 3) | 2,077.91 |
| 5. Total monetary expenditures (From Form No. 31-B) | 1,425.99 |
| 6. Balance on hand (line 4 minus line 5) | 651.92 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1) | |
| 8. Value of in-kind contributions made (From Form No. 31-J-2) | |
| 9. Outstanding loans owed by committee (From Form No. 31-C) | |
| 10. Outstanding debts owed by committee (From Form No. 31-N) | |
| 11. Outstanding loans owed to committee (From Form No. 31-K) | |
| 12. Value of independent expenditures made (From Form No. 31-U) | |
| 13. For Electronic Filing Entities only: Sum of lines 2, 7 and amount of any new loans received this period | |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Brook Pickrell, Treasurer         7/22/2019

Print Name and Title (Treasurer and Deputy Treasurer only)    Signature       Date

| Contribution pages | Expenditure pages | Other pages | Total pages |
|---|---|---|---|
| | | | |