

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

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Full Name of Committee Central Ohio Realtors Action Committee						Registration Number: 123456789 a local pac							
Full Name of Candidate													
Street Address 2700 Airport Drive						Office Sought			District				
City Columbus						State OH		Zip Code 43219					
Type of Report (place X to the left of report type)		<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input checked="" type="checkbox"/> Pre-General	<input type="checkbox"/> Post-General	Annual Year		<input type="checkbox"/> July Monthly		<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly	<input type="checkbox"/> Termination	<input type="checkbox"/> Semiannual
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		1	1	0	8	1	1		

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	\$140,510.91
2. Total monetary contributions (From Form No. 31-A)	\$	\$34,884.50
3. Total other income (From Form No. 31-A-2)	\$	\$47.50
4. Total funds available (sum of lines 1, 2, 3)	\$	\$175,442.91
5. Total monetary expenditures (From Form No. 31-B)	\$	\$80,683.42
6. Balance on hand (line 4 minus line 5)	\$	\$94,759.49
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Stan E. Collins, Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

10/21/2011

Contribution pages 1	Expenditure pages 1	Other pages 4	Total pages 6
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