

FILED

Ohio Campaign Finance Report

11 DEC -9 PM 3:31

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY
BOARD OF ELECTIONS

Full Name of Committee BEXLEY CITIZEN'S FOR ZUPNICK						Registration Number, if PAC	
Full Name of Candidate JAN W. ZUPNICK							
Street Address 77 S. CASSADY AVE					Office Sought BEXLEY CITY COUNCIL		District BEXLEY
City BEXLEY					State OH	Zip Code 43209	
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input checked="" type="checkbox"/> 2011 Post-General	Annual Year		
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly	<input checked="" type="checkbox"/> Termination	Semiannual		
Amended Report? <input type="checkbox"/> Yes <input type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election 11		M D Y 08 20 11	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. ☐ No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 1024 91
2. Total monetary contributions (From Form No. 31-A)	\$ 125 2
3. Total other income (From Form No. 31-A-2)	\$ 0
4. Total funds available (sum of lines 1, 2, 3)	\$ 1150 12
5. Total monetary expenditures (From Form No. 31-B)	\$ 1150 12
6. Balance on hand (line 4 minus line 5)	\$ -0-
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

STANLEY G. YERGEN
Print Name and Title (Treasurer and Deputy Treasurer only)

[Signature]
Signature

12/9/11
Date

Contribution
pages

Expenditure
pages

Other
pages

Total
pages 0