

FILED

Ohio Campaign Finance Report

JAN 29 PM 2: 52

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY
BOARD OF ELECTIONS

Full Name of Committee COMMITTEE TO SAVE SENIOR SERVICES		Registration Number, if PAC	
Full Name of Candidate			
Street Address 280 EAST BROAD STREET, 3RD FLOOR		Office Sought	District
City COLUMBUS		State OH	Zip Code 43215
Type of Report (place X to the left of report type)	Pre-Primary July Monthly	Post-Primary August Monthly	Pre-General September Monthly
			Post-General Termination
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Date of Election	Annual Year 2009 Semiannual

For candidates only, during an election year, if total contributions and expenditures each total \$500 or less during the combined pre and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 1,196.49
	\$ 831.19
	\$ 0.00
	\$ 12,777.68
	\$ 166.20
	\$ 12,611.48
	\$ -
	\$ -
	\$ -
	\$ -
	\$ -
11. Outstanding loans owed to committee (From Form No. 31-K)	\$ -
12. Value of independent expenditures made (From Form No. 31-U)	\$ -
13. For Electronic Filing Entities only	\$ -
Sum of lines 2, 7 and amount of any new loans received this period	\$ -

James May (Any in Senior Services)

614 / 888-0040

jmaycpa@hotmail

6011 Weatherburn
Worthington, 43085

no report if this balance was 2007

And 1/10

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE THIRD DEGREE.

JAMES G. MAY

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

01/28/2010
Date

Contribution pages	<u>1</u>
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Expenditure pages	<u>1</u>
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Other pages	<u>0</u>
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Total pages	<u>2</u>
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