

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

2017 JAN 26 AM 10:02
FRANKLIN COUNTY
BOARD OF ELECTIONS

Full Name of Committee <u>Citizens For Southwestern City Schools</u>						Registration Number, if PAC	
Full Name of Candidate							
Street Address <u>4200 Hoover Rd</u>				Office Sought		District	
City <u>Grove City</u>				State <u>OH</u>		Zip Code <u>43123</u>	
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input type="checkbox"/> Post-General	<input checked="" type="checkbox"/> Annual Year	<u>2016</u>	
	<input type="checkbox"/> July	<input type="checkbox"/> August	<input type="checkbox"/> September	<input type="checkbox"/> Termination	<input type="checkbox"/> Semiannual		
Amended Report? <input type="checkbox"/> Yes <input type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input type="checkbox"/> No		Date of Election		M	D
						Y	

For candidates only, during an election year: If total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ <u>15068.57</u>
2. Total monetary contributions (From Form No. 31-A)	\$ <u>0</u>
3. Total other income (From Form No. 31-A-2)	\$ <u>0</u>
4. Total funds available (sum of lines 1, 2, 3)	\$ <u>15068.57</u>
5. Total monetary expenditures (From Form No. 31-B)	\$ <u>13.00</u>
6. Balance on hand (line 4 minus line 5)	\$ <u>15055.57</u>
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ <u>0</u>
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ <u>0</u>
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ _____
10. Outstanding debts owed by committee (From Form No. 31-N)	\$ _____
11. Outstanding loans owed to committee (From Form No. 31-K)	\$ _____
12. Value of independent expenditures made (From Form No. 31-U)	\$ _____
13. For Electronic Filing Entries only	\$ _____
Sum of lines 2, 7 and amount of any new loans received this period	\$ _____

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMETS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Scott Molino (Treasurer)

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Scott Molino

01/26/2017

Date

Contribution

pages 0

Expenditure

pages 1

Other

pages 2

Total

pages 3