

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

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|---|--|--|---|
| Full Name of Committee <u>Westerville Firefighters Loc-1 3480 PCE</u> | | Registration Number <u>2013 OCT 18: 22</u> | |
| Full Name of Candidate | | | |
| Street Address <u>171 Brighton Rd.</u> | | Office Sought | District |
| City <u>Columbus</u> | | State <u>OH</u> | Zip Code <u>43202</u> |
| Type of Report (place X to the left of report type) | Pre-Primary <input type="checkbox"/> | Post-Primary <input type="checkbox"/> | Pre-General <input type="checkbox"/> |
| | July Monthly <input type="checkbox"/> | August Monthly <input type="checkbox"/> | September Monthly <input type="checkbox"/> |
| | | | Termination <input type="checkbox"/> |
| | | | Annual Year <input type="checkbox"/> |
| | | | Semiannual <input checked="" type="checkbox"/> <u>2013</u> |
| Amended Report? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | | Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | |
| Date of Election | | M | D |

For candidates only, during an election year, if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

| | | |
|---|----|----------------|
| 1. Amount brought forward from last report | \$ | <u>975.60</u> |
| 2. Total monetary contributions (From Form No. 31-A) | \$ | <u>—</u> |
| 3. Total other income (From Form No. 31-A-2) | \$ | <u>—</u> |
| 4. Total funds available (sum of lines 1, 2, 3) | \$ | <u>975.60</u> |
| 5. Total monetary expenditures (From Form No. 31-B) | \$ | <u>\$18.00</u> |
| 6. Balance on hand (line 4 minus line 5) | \$ | <u>957.60</u> |
| 7. Value of in-kind contributions received (From Form No. 31-J-1) | \$ | <u>—</u> |
| 8. Value of in-kind contributions made (From Form No. 31-J-2) | \$ | <u>—</u> |
| 9. Outstanding loans owed by committee (From Form No. 31-C) | \$ | <u>—</u> |
| 10. Outstanding debts owed by committee (From Form No. 31-N) | \$ | <u>—</u> |
| 11. Outstanding loans owed to committee (From Form No. 31-K) | \$ | <u>—</u> |
| 12. Value of independent expenditures made (From Form No. 31-U) | \$ | <u>—</u> |
| 13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period. | \$ | <u>—</u> |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Eric Perkins - Treasurer
Print Name and Title (Treasurer and Deputy Treasurer only)

[Signature]
Signature

9/26/13
Date

| | | | |
|-----------------------------|----------------------------|----------------------|----------------------|
| Contribution pages _____ | Expenditure pages _____ | Other pages _____ | Total pages _____ |
|-----------------------------|----------------------------|----------------------|----------------------|