

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

2016 JAN 28 AM 8:37

Full Name of Committee <b>UA CITIZENS FOR RESPONSIBLE ECONOMIC DEVELOPMENT</b>				Registration Number, if PAC <b>FRANKLIN COUNTY BOARD OF ELECTIONS</b>	
Full Name of Candidate					
Street Address <b>2137 YORKSHIRE RD</b>			Office Sought		District
City <b>UPPER ARLINGTON</b>			State <b>OH</b>	Zip Code <b>43221</b>	
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input type="checkbox"/> Post-General	<input type="checkbox"/> Annual Year
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly	<input type="checkbox"/> Termination	<input checked="" type="checkbox"/> Semiannual 2015
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election <b>1 M 1 0 D 3 1 Y 5</b>	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐ No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	\$2,002.22
2. Total monetary contributions (From Form No. 31-A)	\$	.
3. Total other income (From Form No. 31-A-2)	\$	.
4. Total funds available (sum of lines 1, 2, 3)	\$	\$2,002.22
5. Total monetary expenditures (From Form No. 31-B)	\$	.
6. Balance on hand (line 4 minus line 5)	\$	\$2,002.22
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	.
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	.
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	.
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	.
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	.
12. Value of independent expenditures made (From Form No. 31-U)	\$	.
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	.

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**SCOTT GRIMES, TREASURER**  
Print Name and Title (Treasurer and Deputy Treasurer only)

*Scott Grimes*  
Signature

01/26/2016

Date

Contribution  
pages **0**

Expenditure  
pages **0**

Other  
pages **1**

Total  
pages **1**