

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED

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|--|--|--|---|---|--|---|--|--|--|--|--|
| Full Name of Committee Baker for the Board | | | | | | Registration Number of PAC: 111 BOARD OF ELECTIONS | | | | | |
| Full Name of Candidate Gary Baker | | | | | | | | | | | |
| Street Address 575 W. First Ave. | | | | | | Office Sought Board of Education | | | | District Columbus | |
| City Columbus | | | | | | State O H | | Zip Code 43215 | | | |
| Type of Report (place X to the left of report type) | | Pre-Primary <input type="checkbox"/> July <input type="checkbox"/> Monthly | | Post-Primary <input type="checkbox"/> August <input type="checkbox"/> Monthly | | Pre-General <input type="checkbox"/> September <input type="checkbox"/> Monthly | | Post-General <input type="checkbox"/> Termination | | Annual Year 2014 Semiannual | |
| Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | | Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | | Date of Election 1 1 0 8 1 1 | | | | | |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

| | | |
|--|----|----------|
| 1. Amount brought forward from last report | \$ | 301.64 |
| 2. Total monetary contributions (From Form No. 31-A) | \$ | 1,250.00 |
| 3. Total other income (From Form No. 31-A-2) | \$ | |
| 4. Total funds available (sum of lines 1, 2, 3) | \$ | 1,551.64 |
| 5. Total monetary expenditures (From Form No. 31-B) | \$ | 1,207.37 |
| 6. Balance on hand (line 4 minus line 5) | \$ | 344.27 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1) | \$ | |
| 8. Value of in-kind contributions made (From Form No. 31-J-2) | \$ | |
| 9. Outstanding loans owed by committee (From Form No. 31-C) | \$ | 1,450.00 |
| 10. Outstanding debts owed by committee (From Form No. 31-N) | \$ | |
| 11. Outstanding loans owed to committee (From Form No. 31-K) | \$ | |
| 12. Value of independent expenditures made (From Form No. 31-U) | \$ | |
| 13. For Electronic Filing Entities only | \$ | |
| Sum of lines 2, 7 and amount of any new loans received this period | \$ | |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Angela Zeigler, Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

1/31/14

Date

Contribution
pages **1**

Expenditure
pages **1**

Other
pages **1**

Total
pages **3**