

30-A
R.C. 3517.10

FOR PAPER FILING ONLY

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

2016 MAR -3 PM 3:40
FRANKLIN COUNTY
BOARD OF ELECTIONS

| | | | | | | | | | | | |
|--|---------------------------------------|---|--------------------------|------------------|--------------------------|-----------------------------|--------------------------|--------------------------|--------------------------|---------------|---------------|
| Full Name of Committee Karen Phipps for Judge | | | | | | Registration Number, if PAC | | | | | |
| Full Name of Candidate | | | | | | | | | | | |
| Street Address 545 E. Town Street | | | | | | Office Sought | | | District | | |
| City Columbus | | | | | | State O H | | Zip Code 43215 | | | |
| Type of Report (place X to the left of report type) | <input checked="" type="checkbox"/> X | 2016 Pre-Primary | <input type="checkbox"/> | Post-Primary | <input type="checkbox"/> | Pre-General | <input type="checkbox"/> | Post-General | <input type="checkbox"/> | Annual Year | |
| | | July Month | | August Month | | September Month | | Termination | | Semannual | |
| Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | Date of Election | | M 0 | D 3 | Y 1 | M 5 | Y 1 | D 6 |

For candidates only, during an election year, if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

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|--|-------------|
| 1. Amount brought forward from last report | \$ 0.00 |
| 2. Total monetary contributions (From Form No. 31-A) | \$ 5,490.00 |
| 3. Total other income (From Form No. 31-A-2) | \$ 0.00 |
| 4. Total funds available (sum of lines 1, 2, 3) | \$ 5,490.00 |
| 5. Total monetary expenditures (From Form No. 31-B) | \$ 726.21 |
| 6. Balance on hand (line 4 minus line 5) | \$ 4,763.79 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1) | \$ 1,039.37 |
| 8. Value of in-kind contributions made (From Form No. 31-J-2) | \$ 0.00 |
| 9. Outstanding loans owed by committee (From Form No. 31-C) | \$ 0.00 |
| 10. Outstanding debts owed by committee (From Form No. 31-N) | \$ 0.00 |
| 11. Outstanding loans owed to committee (From Form No. 31-K) | \$ 0.00 |
| 12. Value of independent expenditures made (From Form No. 31-U) | \$ 0.00 |
| 13. For Electronic Filing Entries only Sum of lines 2, 7 and amount of any new loans received this period | \$ 0.00 |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Keith A. Edwards

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

3/2/2016
Date

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|-----------------------|
| Contribution pages |
|-----------------------|

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|----------------------|
| Expenditure pages |
|----------------------|

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|----------------|
| Other pages |
|----------------|

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|----------------|
| Total pages |
|----------------|