

FOR PAPER FILING ONLY 2015 OCT 22 PM 3:09

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY  
BOARD OF ELECTIONS

Full Name of Committee <b>Brown for Board of Education</b>						Registration Number, if PAC					
Full Name of Candidate <b>Eric Brown</b>											
Street Address <b>545 E Town St</b>						Office Sought <b>Cols School Board</b>				District <b>Columbus</b>	
City <b>Columbus</b>						State <b>O H</b>		Zip Code <b>43215</b>			
Type of Report (place X to the left of report type)	Pre-Primary		Post-Primary		<b>X</b>	2015 Pre-General		Post-General		Annual Year <b>2015</b>	
	July		August			September		Termination		Semiannual	
	Monthly		Monthly			Monthly					
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Date of Election		M <b>1</b>   <b>1</b>		D <b>0</b>   <b>3</b>	
								Y <b>1</b>   <b>5</b>			

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details

1. Amount brought forward from last report	\$ 8,637.80
2. Total monetary contributions (From Form No. 31-A)	\$ 25,035.00
3. Total other income (From Form No. 31-A-2)	\$
4. Total funds available (sum of lines 1, 2, 3)	\$ 33,672.80
5. Total monetary expenditures (From Form No. 31-B)	\$ 9,010.84
6. Balance on hand (line 4 minus line 5)	\$ 24,661.96
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 181.58
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ 88,127.29
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing: Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITTS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIRST DEGREE.

Mark A. McGinnis

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

10/14/15

Date

Contribution  
pages

Expenditure  
pages

Other  
pages

Total  
pages