Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

| | _ | | | | | | | 2016 | 9: | . <u></u> | | | | | | |
|--|--|---|-------------------|------------|----------------|---------------|----------------------|-------------|------|------------|-------|----------------|-----------|---|--|--|
| Full Name of Committee | | | - 1 | Registrati | | | - | | | | | | | | | |
| Citizens for Hawk | | | | | | | | | | | 15 TO | 1,-00 | | | | |
| Full Name of Candidate Daphne Hawk Full Name of Candidate Daphne Hawk | | | | | | | | | | | | | | | | |
| Street Address Office Sought | | | | | | | | | | | | District | | | | |
| 2374 White Rd | County Recorder | | | | | l <u>.</u> _ | | | | | | | | | | |
| Grove City | | | Zip Code 43123 | | | | | | | | | | | | | |
| Type of Report (place X to the left of report type) | | Pre-Primary | | Post-Prim | 0/6 ary | | Pre-General | | | Post-Gen | eral | | Annual Ye | 5 | | |
| | | July Monthly | August Monthly | | | | September Monthly | | | Terminati | | | | | | |
| Amended Report? Pyss | □ No | Report Electronically F | Election | | 0 ^M | 3 | 1 | 5 | 1 _ | 6 | | | | | | |
| For candidates only, during an el No other forms are required for | For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box [] No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details. | | | | | | | | | | | | | | | |
| | | | | | | | | | | 00 | 7 | | | | | |
| | 1. Ап | 1. Amount brought forward from last report | | | | | | \$209 | | | 4 | | | | | |
| _ | 2. To | 2. Total monetary contributions (From Form No. 31-A) | | | | | | \$13,505.0 | | | _ | | | | | |
| | 3. To | 3. Total other income (From Form No. 31-A-2) | | | | | | | \$0 | .00 | | | | | | |
| | 4. To | 4. Total funds available (sum of lines 1, 2, 3) | | | | | | \$13 | ,714 | .80 | | | | | | |
| | 5. To | 5. Total monetary expenditures (From Form No. 31-B) | | | | | | \$2,780.60 | | | | | | | | |
| | 6. Ba | 6. Balance on hand (line 4 minus line 5) 7. Value of in-kind contributions received (From Form No. 31-J-1) | | | | | | \$10 | ,934 | .20 | | | | | | |
| | 7, Va | | | | | | | \$12,021.81 | | | | | | | | |
| | 8. Va | lue of in-kind contribu | s | | | | | | | | | | | | | |
| | 9. 00 | utstanding loans owed t | s | | | | | | | | | | | | | |
| | 10, 0 | 10. Outstanding debts owed by committee (From Form No. 31-N) | | | | | | | | | | | | | | |
| | 11. 0 | 11. Outstanding loans owed to committee (From Form No. 31-K) | | | | | | | | | | | | | | |
| | 12. Value of independent expenditures made (From Form No. 31-U) \$ | | | | | | | | - | | | | | | | |
| | 13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period. \$ | | | | | | | | | | | | | | | |
| THE INFORMATION CONT | TAINED | IN THIS REPORT IS | MADE | UNDER TI | HE PENALTY | OF ELE | CTION FALSIFICA | ATION. | WHO | EVER CO | омміт | rs elec | CTION | | | |
| Ross A. Chambers, Treasurer | | | | | | | | | | 07/06/2016 | | | | | | |
| Print Name and Title (Treasurer and Deputy Treasurer only) Signature | | | | | | | | | | | Date | | | | | |
| | 1 | - | | | 1 | - | | | | | _ | | | | | |
| Contribution 2 pages | | Expendit pa | ges | | | | Other 1 pages | | | | | Total pages | 3 | | | |