

FILED

# Ohio Campaign Finance Report

07 JUL 31 PM 4: 54

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY  
BOARD OF ELECTIONS

Full Name of Committee <b>Friends of John O'Grady</b>						Registration Number, if PAC			
Full Name of Candidate <b>John O'Grady</b>									
Street Address <b>3682 Ridgewood</b>						Office Sought <b>Clerk of Courts</b>		District <b>Franklin</b>	
City <b>Hilliard</b>						State <b>O H</b>		Zip Code <b>43026</b>	
Type of Report (place X to the left of report type)	Pre-Primary		Post-Primary		Pre-General		Post-General		Annual Year
	July		August		September		Termination		
	Monthly		Monthly		Monthly				X
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Date of Election		M D Y <b>1 1 0 2 0 4</b>	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 21,875.77
2. Total monetary contributions (From Form No. 31-A)	\$ 11,235.00
3. Total other income (From Form No. 31-A-2)	\$ 0.00
4. Total funds available (sum of lines 1, 2, 3)	\$ 33,110.77
5. Total monetary expenditures (From Form No. 31-B)	\$ 31,318.61
6. Balance on hand (line 4 minus line 5)	\$ 1,792.16
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 630.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ 0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$ 0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entries only	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

**John Hykes, Deputy Treasurer**  
Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

**07/31/07**  
Date

Contribution  
pages **41**

Expenditure  
pages **71**

Other  
pages **18**

Total  
pages **130**