

FILED

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

DEC 11 PM 1:19

FRANKLIN COUNTY  
BOARD OF ELECTIONS

Full Name of Committee <i>Hilliard EA PAC</i>						Registration Number, if PAC	
Full Name of Candidate							
Street Address <i>5491 Scioto Darby Rd #001</i>					Office Sought		District
City <i>Hilliard OH 43026</i>					State	Zip Code <i>43026</i>	
Type of Report (place X to the left of report type)	Pre-Primary	<input checked="" type="checkbox"/> Post-Primary	Pre-General	<input checked="" type="checkbox"/> Post-General	Annual Year		
	July	August	September	Termination	Semiannual		
	Monthly	Monthly	Monthly				
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election	M <i>11</i>	D <i>03</i>	Y <i>019</i>

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. ☐ No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ <i>949.40</i>
2. Total monetary contributions (From Form No. 31-A)	\$ <i>0</i>
3. Total other income (From Form No. 31-A-2)	\$ <i>0</i>
4. Total funds available (sum of lines 1, 2, 3)	\$ <i>949.40</i>
5. Total monetary expenditures (From Form No. 31-B)	\$ <i>0</i>
6. Balance on hand (line 4 minus line 5)	\$ <i>949.40</i>
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ <i>0</i>
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ <i>0</i>
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ <i>0</i>
10. Outstanding debts owed by committee (From Form No. 31-N)	\$ <i>0</i>
11. Outstanding loans owed to committee (From Form No. 31-K)	\$ <i>0</i>
12. Value of independent expenditures made (From Form No. 31-U)	\$ <i>0</i>
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

*Richard Swater*  
Print Name and Title (Treasurer and Deputy Treasurer only)

*[Signature]*  
Signature

*12/11/09*  
Date

Contribution  
pages       

Expenditure  
pages       

Other  
pages       

Total  
pages     0