

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

09 DEC -8 AM 10: 51

|   |  |   |  |
|---|--|---|--|
| Full Name of Committee<br><b>Robin Starrett for SWCS School Board</b>               |  | Registration Number, if PAC<br><b>FRAN BOARD OF ELECTIONS</b> |  |
| Full Name of Candidate<br><b>Robin Douglas Starrett</b>                             |  |   |  |
| Street Address<br><b>4335 Waterside Place</b>                                       |  | Office Sought<br><b>School Board</b>                          | District<br><b>SWCS</b>                            |
| City<br><b>Grove City</b>   |  | State<br><b>OH</b>  | Zip Code<br><b>43123</b>                           |
| Type of Report<br>(place X to the left of report type)                              | <input type="checkbox"/> Pre-Primary   | <input type="checkbox"/> Post-Primary                         | <input checked="" type="checkbox"/> Pre-General    |
|   | <input type="checkbox"/> July Monthly  | <input type="checkbox"/> August Monthly                       | <input type="checkbox"/> September Monthly         |
|   |  |   | <input checked="" type="checkbox"/> Termination    |
| Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Date of Election  | 1 <sup>M</sup> 1 0 <sup>D</sup> 3 0 <sup>Y</sup> 9 |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐ No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

|   |    |          |
|---|----|----------|
| 1. Amount brought forward from last report  | \$ | \$122.82 |
| 2. Total monetary contributions (From Form No. 31-A)  | \$ | \$400.00 |
| 3. Total other income (From Form No. 31-A-2)  | \$ | \$0.00   |
| 4. Total funds available (sum of lines 1, 2, 3)   | \$ | \$522.82 |
| 5. Total monetary expenditures (From Form No. 31-B)   | \$ | \$522.82 |
| 6. Balance on hand (line 4 minus line 5)  | \$ | \$0.00   |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)   | \$ | \$269.16 |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)   | \$ | \$0.00   |
| 9. Outstanding loans owed by committee (From Form No. 31-C)   | \$ | \$0.00   |
| 10. Outstanding debts owed by committee (From Form No. 31-N)  | \$ | \$0.00   |
| 11. Outstanding loans owed to committee (From Form No. 31-K)  | \$ | \$0.00   |
| 12. Value of independent expenditures made (From Form No. 31-U)   | \$ | \$0.00   |
| 13. For Electronic Filing Entities only<br>Sum of lines 2, 7, and amount of any new loans received this period. | \$ | \$0.00   |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Robert K. Whittier

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

12/08/2009

Date

Contribution  
pages 1

Expenditure  
pages 2

Other  
pages 3

Total  
pages 6