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FRANKLIN COUNTY  
BOARD OF ELECTIONS

30-A  
R.C. 3517.10

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee <b>Harmon for Columbus City Council</b>						Registration Number, if PAC			
Full Name of Candidate <b>Phillip L. Harmon</b>									
Street Address <b>5312 Longrifle Rd.</b>						Office Sought <b>City Council</b>		District <b>Columbus</b>	
City <b>Westerville</b>						State <b>O H</b>		Zip Code <b>43081</b>	
Type of Report (place X to the left of report type)	<input checked="" type="checkbox"/>	Pre-Primary		Post-Primary		Pre-General		Post-General	Annual Year
		July		August		September		Termination	Semiannual
		Monthly		Monthly		Monthly			
Amended Report?		Report Electronically filed?		Date of Election		M		D	
<input checked="" type="checkbox"/> Yes <input checked="" type="checkbox"/> No		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		<b>0 5 0 3 0 5</b>					

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 5,647.11
2. Total monetary contributions (From Form No. 31-A)	\$ 190.00
3. Total other income (From Form No. 31-A-2)	\$ 0.00
4. Total funds available (sum of lines 1, 2, 3)	\$ 5,837.11
5. Total monetary expenditures (From Form No. 31-B)	\$ 2,030.00
6. Balance on hand (line 4 minus line 5)	\$ 3,807.11
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 0.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ 0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ 0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$ 0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$ 0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$ 0.00
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Phillip L. Harmon, Dep. Treas.

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature Phillip L. Harmon

April 28, 2005

Date

Contribution  
pages 1

Expenditure  
pages 1

Other  
pages 0

Total  
pages 2