30-A R.C. 3517.10

FOR PAPER FILING ONLY



Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

| Full Name of Committee | | | | | Registration Number, if PAC | | | | |
|------------------------|---------------|--------------|---------------|---------------|-----------------------------|---------|---------|----------|-------------|
| Paula Brooks Co | mmittee | | | | | | | | |
| Full Name of Candidate | | | | | | | | | |
| Paula Brooks | | | | | | | | | |
| Street Address | | | | Office Sought | | | | District | |
| 545 East Town Str | eet | | | County (| Comn | nissio | ner | Fra | nklin Co. |
| City | | | | | St | ate | Zip Cod | e | |
| Columbus | | | | | 0 | Н | 432 | 15 | |
| | | | | | | | | Х | Annual Year |
| Wednesday 1 | Pre-Primary | Post-Primary | Pre- | -General | | Post-Ge | neral | ^ | 2017 |
| | July | August | Sept | tember | | | | | Semiannual |
| | Monthly | Monthly | Mon | nthly | 1 | Termina | tion | | } |
| Amended Report? | Report Electr | · | | | 1 | М | | D | Y |
| ☐Yes ☑N | o □Y | es ⊡No | Date of Blect | an i | 0 | 3 | 1 | 5 | 1 6 |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

| \$ Amount translationary from factor por | 1,112.42 |
|---|----------|
| S Trigg printings control and on the control of 1-1/4 sec. | 0.00 |
| S S S S S S S S S S S S S S S S S S S | 0.00 |
| \$ \$ Cross things produced (someof local (2.5)) | 1,112.42 |
| 5. Tour monetary expenditures (From Form No. 31-8); | 470.75 |
| 6. Balance on hand (line 4 mmus line 5) | 641.67 |
| \$ 7. Value of silend contributions received (from board No. 13.441) 24 | 0.00 |
| S Value of a Van communication inde (From Form No. 314-2) | 200.00 |
| 9. Outstanding Jam's overl by commune (From Form No. 31-C) | 0.00 |
| 10 Oussanding fleths overd by commune (From Form No. 3 (N)) | 0.00 |
| S II Olimandras jours owed to committee (From Form No. 3178) | 0.00 |
| \$ 12. Value arandependent expendances trade (from Dennik); (1-U) | 0.00 |
| 13 aFor Blacksone Filing Battle sonly \$ Stim of the \$2.7 and amount of any new loans received this period | |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

| COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE | | | | | | | | | |
|--|-----------------|--------------------|------------|--|--|--|--|--|--|
| Anne Dorrian-Lenz | otti, Treasurer | ane Jornan Lexette | 01/31/2018 | | | | | | |
| Print Name and Title (Treasurer and | Date | | | | | | | | |
| Contribution | Expenditure | Other | Total | | | | | | |
| pages | pages | pages | pages | | | | | | |
| | | | | | | | | | |