

5-Tue ✓  
**Ohio Campaign Finance Report**

Prescribed by Secretary of State 3/05  
APR 26 PM 1:20

|  |   |   |   |                                       |   |   |                          |                        |   |   |   |   |   |   |
|--|---|---|---|---------------------------------------|---|---|--------------------------|------------------------|---|---|---|---|---|---|
| Full Name of Committee<br><b>Committee To Elect Monica Hawkins for Judge</b> |   |   |   |                                       | Registration Number, if PAC                             |   |                          |                        |   |   |   |   |   |   |
| Full Name of Candidate<br><b>Monica E. Hawkins</b>                           |   |   |   |                                       |   |   |                          |                        |   |   |   |   |   |   |
| Street Address<br><b>2815 Kingsrowe Ct.</b>                                  |   |   |   |                                       | Office Sought<br><b>Court of Common Pleas</b>           |   |                          | District<br><b>010</b> |   |   |   |   |   |   |
| City<br><b>Columbus</b>  |   |   |   |                                       | State<br><b>OH</b>                                      |   | Zip Code<br><b>43209</b> |                        |   |   |   |   |   |   |
| Type of Report<br>(place X to the left of report type)                       | <input type="checkbox"/> Pre-Primary                                | <input type="checkbox"/> Post-Primary   | <input type="checkbox"/> Pre-General                                | <input type="checkbox"/> Post-General | <input checked="" type="checkbox"/> Annual Year<br>2016 |   |                          |                        |   |   |   |   |   |   |
|  | <input type="checkbox"/> July Monthly                               | <input type="checkbox"/> August Monthly | <input type="checkbox"/> September Monthly                          | <input type="checkbox"/> Termination  | <input type="checkbox"/> Semiannual                     |   |                          |                        |   |   |   |   |   |   |
| Amended Report?  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | Report Electronically Filed?            | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Date of Election                      |   | 1 | M                        | 1                      | 0 | D | 4 | 1 | Y | 4 |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐  
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

|   |    |          |
|---|----|----------|
| 1. Amount brought forward from last report  | \$ | \$603.70 |
| 2. Total monetary contributions (From Form No. 31-A)  | \$ | \$0.00   |
| 3. Total other income (From Form No. 31-A-2)  | \$ | \$0.00   |
| 4. Total funds available (sum of lines 1, 2, 3)   | \$ | \$603.70 |
| 5. Total monetary expenditures (From Form No. 31-B)   | \$ | \$50.00  |
| 6. Balance on hand (line 4 minus line 5)  | \$ | \$553.70 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)   | \$ | \$0.00   |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)   | \$ | \$0.00   |
| 9. Outstanding loans owed by committee (From Form No. 31-C)   | \$ | \$0.00   |
| 10. Outstanding debts owed by committee (From Form No. 31-N)  | \$ | \$0.00   |
| 11. Outstanding loans owed to committee (From Form No. 31-K)  | \$ | \$0.00   |
| 12. Value of independent expenditures made (From Form No. 31-U)   | \$ | \$0.00   |
| 13. For Electronic Filing Entities only<br>Sum of lines 2, 7, and amount of any new loans received this period. | \$ |          |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Jessica M. Johnson, Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

04/25/2018

Date

|                       |   |
|-----------------------|---|
| Contribution<br>pages | 0 |
|-----------------------|---|

|                      |   |
|----------------------|---|
| Expenditure<br>pages | 0 |
|----------------------|---|

|                |   |
|----------------|---|
| Other<br>pages | 0 |
|----------------|---|

|                |   |
|----------------|---|
| Total<br>pages | 0 |
|----------------|---|