

RECEIVED

14 APR -4 PM 2:30

Page

# Contributions from a Corporation or Labor Organization

## Supporting or Opposing Ballot Issues

FRANKLIN COUNTY  
BOARD OF ELECTIONS

Prescribed by Secretary of State 3/05

|   |                                     |             |                          |              |                          |                   |                          |              |                          |                          |              |
|---|-------------------------------------|-------------|--------------------------|--------------|--------------------------|-------------------|--------------------------|--------------|--------------------------|--------------------------|--------------|
| Name of Corporation or Labor Organization<br>Huntington National Bank |                                     |             |                          |              |                          |                   |                          |              |                          |                          |              |
| Street Address<br>41 South High Street (HC1032)                       |                                     |             |                          |              |                          |                   |                          |              |                          |                          |              |
| City<br>Columbus  |                                     |             |                          | State<br>OH  |                          | Zip Code<br>43215 |                          |              |                          |                          |              |
| Type of Report<br>(Place X to the left<br>of report type)             | <input checked="" type="checkbox"/> | Pre-Primary | <input type="checkbox"/> | Post-Primary | <input type="checkbox"/> | Pre-General       | <input type="checkbox"/> | Post-General | <input type="checkbox"/> | Pre-Special              |              |
| Date of Election  | 0                                   | 5           | 0                        | 6            | 1                        | 4                 |                          |              |                          | <input type="checkbox"/> | Post-Special |

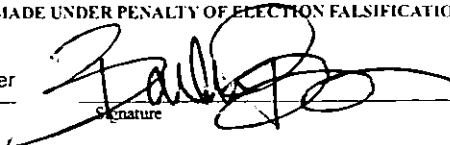
|  |  |  |  |                   |   |                                       |                       |
|--|--|--|--|-------------------|---|---------------------------------------|-----------------------|
| Receiving Committee<br>Strong Ohio Communities |  |  |  |                   |   |                                       |                       |
| Address<br>PO Box 6590                         |  | Ballot Issue Description<br>Support of Issue 1 |  | M                 | D | Y                                     | Amount<br>\$50,000.00 |
| City<br>Columbus                               |  | State<br>OH                                    |  | Zip Code<br>43206 |   | Cash, Check, Item or Service<br>Check |                       |
| Receiving Committee                            |  |  |  |                   |   |                                       |                       |
| Address  |  | Ballot Issue Description                       |  | M                 | D | Y                                     | Amount                |
| City   |  | State<br>OH                                    |  | Zip Code          |   | Cash, Check, Item or Service          |                       |
| Receiving Committee                            |  |  |  |                   |   |                                       |                       |
| Address  |  | Ballot Issue Description                       |  | M                 | D | Y                                     | Amount                |
| City   |  | State<br>OH                                    |  | Zip Code          |   | Cash, Check, Item or Service          |                       |
| Receiving Committee                            |  |  |  |                   |   |                                       |                       |
| Address  |  | Ballot Issue Description                       |  | M                 | D | Y                                     | Amount                |
| City   |  | State<br>OH                                    |  | Zip Code          |   | Cash, Check, Item or Service          |                       |

\* Includes in-kind contributions made.

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Barbara Benham, Chief Communications Officer

Print Name and Title

  
Signature

3/31/2014

Date

Page Total \$50,000.00