

# FOR PAPER FILING ONLY

31-K  
R.C. 3517.10

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## Statement of Loans Made

Prescribed by Secretary of State 2.01

Full Name of Committee <b>Carpenters Local Union 200 PCE</b>									
To Whom Made					Prior Amount			Amt. Loaned this Period	
Address								Outstanding Balance	
City				State <b>OH</b>	Zip Code		<b>Payments Received This Period</b> Date                      Amount		
Date Loan was Originally Made				M	D	Y	M	D	Y
To Whom Made					Prior Amount			Amt. Loaned this Period	
Address								Outstanding Balance	
City				State <b>OH</b>	Zip Code		<b>Payments Received This Period</b> Date                      Amount		
Date Loan was Originally Made				M	D	Y	M	D	Y
To Whom Made					Prior Amount			Amt. Loaned this Period	
Address								Outstanding Balance	
City				State <b>OH</b>	Zip Code		<b>Payments Received This Period</b> Date                      Amount		
Date Loan was Originally Made				M	D	Y	M	D	Y

If a loan is forgiven, write "Forgiven" in the "Outstanding Balance" space. Transfer total of all loans made this period to the Statement of Expenditures (Form No. 31-B). Transfer total of all payments received in this period to the Statement of Other Income (Form No. 31-A-2). Transfer Total Outstanding Balance to the cover page.

Total Loans this Period \$ \$0.00 (also record on Form 31-B)

Total Outstanding Balance \$ \$0.00 (also record on cover page)

Total Payments Received this Period \$ \$0.00 (also record on Forms 31-A-2)