

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee COLUMBUS FIREFIGHTERS UNION L-67 PAC FUND							Registration Number, if PAC LA 839			
Full Name of Candidate										
Street Address 379 WEST BROAD STREET						Office Sought		District		
City COLUMBUS						State O H		Zip Code 43215		
Type of Report (place X to the left of report type)		Pre-Primary	X	Post-Primary		Pre-General		Post-General		Annual Year
		July Monthly		August Monthly		September Monthly		Termination		Semiannual
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		M 0 5		D 0 8		Y 1 8

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 191,149.97
2. Total monetary contributions (From Form No. 31-A)	\$ 10,610.00
3. Total other income (From Form No. 31-A-2)	\$
4. Total funds available (sum of lines 1, 2, 3)	\$ 201,759.97
5. Total monetary expenditures (From Form No. 31-B)	\$ 9,450.00
6. Balance on hand (line 4 minus line 5)	\$ 192,309.97
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

James Wheaton, Secretary/Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

06/15/18

Date

Contribution
pages 13

Expenditure
pages 1

Other
pages 8

Total
pages 22